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Form WD-1
8/98

WARRANTY DEED

Project: NH-019-4(014)
Code: 3847 X
Parcel: 48 ✓
Page: 1 of 2

THIS INDENTURE WITNESSETH, That Mason Metals Company, Inc., an Indiana corporation

the Grantor(s), of Lake County, State of Indiana Convey(s) and Warrant(s) to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of Ten Thousand, Five Hundred and 00/100 Dollars (\$ 10,500.00) (of which said sum \$ 10,500.00 represents land and improvements acquired and \$ 0.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by the Indiana Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This Instrument Prepared By



KELLY WHITEMAN
ATTORNEY AT LAW

Attorney at Law

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1-1-5-5

FILED

MAY 08 2002

000729

PETER BENJAMIN
LAKE COUNTY AUDITOR


NC 133

Project: NH-019-4(014)
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The undersigned persons executing this deed represent and certify on behalf of the Grantor, that he/she is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, the said Grantor(s) has _____ executed this instrument this 2 day of APRIL, 2002.

Mason Metals Company, Inc., an Indiana corporation,

X  (Seal) _____ (Seal)
Signature

By: Donald W. Mason, its President
Printed Name _____ Printed Name _____

Signature _____ (Seal)
Signature _____ (Seal)

Printed Name _____ Printed Name _____
STATE OF INDIANA :
COUNTY OF LAKE :
SS:

Before me, a Notary Public in and for said State and County, personally appeared Mason Metals Company, Inc., an Indiana corporation, by Donald W. Mason, its President

the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be its voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 2nd day of April, 2002.

  GAIL M. BATTISTONI
Printed Name

My Commission expires 3/15/08. I am a resident of Lake County.

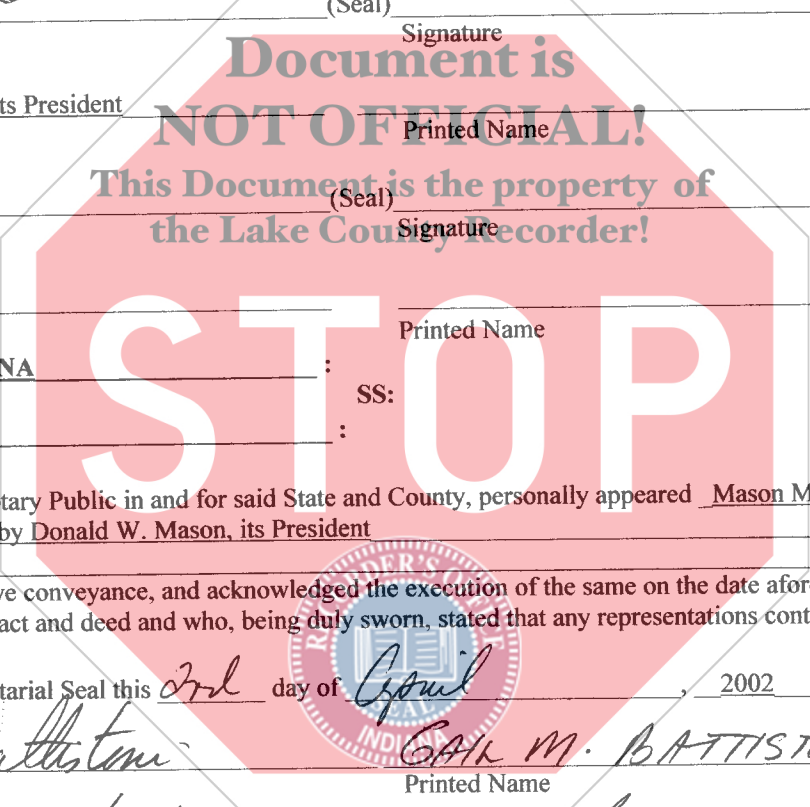


EXHIBIT "A"

Project: NH-019-4(014)
Code: 3847
Parcel: 48

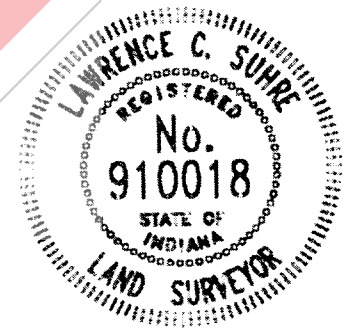
Sheet 1 of 1

Fee Simple

A part of the Southwest Quarter of the Northwest Quarter of Section 9, Township 35 North, Range 9 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked as Exhibit "B", described as follows: Beginning at a point on the west line of said section South 0 degrees 29 minutes 11 seconds East 153.028 meters (502.06 feet) (502 feet by Instrument NO. 493016) from the northwest corner of said quarter-quarter section, said northwest corner being designated as point "2287" on said parcel plat, which point of beginning is the northwest corner of the grantor's land; thence South 89 degrees 36 minutes 18 seconds East 12.665 meters (41.55 feet) along the north line of the grantor's land to point "3290" designated on said parcel plat; thence South 0 degrees 57 minutes 18 seconds East 82.442 meters (270.48 feet) to point "3289" designated on said parcel plat; thence South 0 degrees 57 minutes 50 seconds East 42.308 meters (138.81 feet) to the south line of the grantor's land; thence North 89 degrees 36 minutes 18 seconds West 13.692 meters (44.92 feet) along said south line to the west line of said section; thence North 0 degrees 29 minutes 11 seconds West 124.730 meters (409.22 feet) along said west line to the point of beginning and containing 0.1643 hectares (0.406 acres), more or less, inclusive of the presently existing right-of-way which contains 0.1526 hectares (0.377 acres), more or less. The portion of the above-described real estate which is not already embraced within the presently existing right-of-way contains 0.0117 hectares (0.029 acres), more or less.

This description was prepared for the Indiana Department of Transportation by Lawrence C. Suhre, Indiana Registered Land Surveyor, License Number 910018, on the 16th day of November, 2000.

This description was written from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.



Lawrence C. Suhre

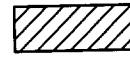
RIGHT-OF-WAY PARCEL PLAT

PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL: 48
PROJECT: NH-019-4(014)
ROAD: U.S.R. 41
COUNTY: LAKE
SECTION: 9
TOWNSHIP: 35 N.
RANGE: 9 W.

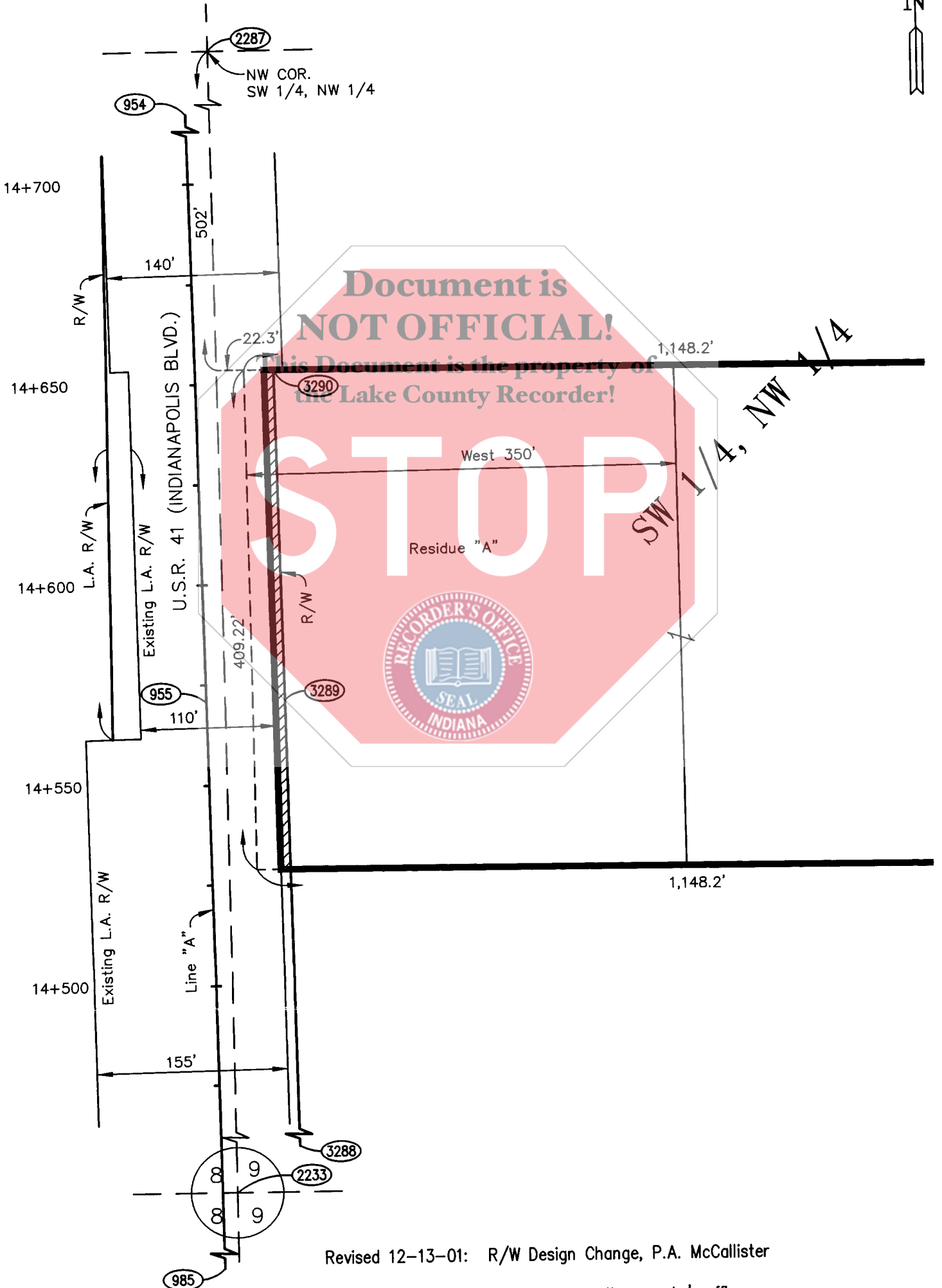
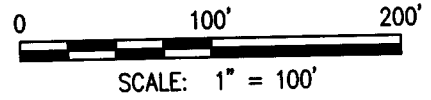
OWNER: CITIZENS BANK OF MICHIGAN CITY, TRUST #1247
INSTRUMENT NO. 493016 DATED: 8-28-78
INSTRUMENT NO. 493017 DATED: 8-29-78

L.A. CODE: 3847
DES. NO.: 9966170
DRAWN BY: P.A. McCALLISTER, 1-19-00
CHECKED BY: C.J. HOGSTON, 11-13-00



Hatched area is the approximate taking.

Dimensions shown below are from the above listed record documents.
Centerline stationing tic marks are shown at 25 meter intervals.



Revised 12-13-01: R/W Design Change, P.A. McCallister

This plat was prepared from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.

RIGHT-OF-WAY PARCEL PLAT
 PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL: 48
 PROJECT: NH-019-4(014)
 ROAD: U.S.R. 41
 COUNTY: LAKE
 SECTION: 9
 TOWNSHIP: 35 N.
 RANGE: 9 W.

OWNER: CITIZENS BANK OF MICHIGAN CITY, TRUST #1247 L.A. CODE: 3847
 DES. NO.: 9966170
 DRAWN BY: P.A. McCALLISTER, 2-21-00
 CHECKED BY: C.J. HOGSTON, 11-13-00

POINT REFERENCE TABLE (METRIC UNITS)					
(NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES)					
POINT	CENTERLINE	STATION	OFFSET	NORTHING	EASTING
954	"A"	15+031.164	0	13235.3783	9940.3050
955	"A"	14+570.753	0	12775.0314	9947.9799
985	"A"	13+742.929	0	11947.3250	9961.9061
2233	"A"	14+405.036	3.281 Rt	12609.3935	9954.0480
2287	"A"	14+806.519	6.591 Rt	13010.8743	9950.6397
3288	"A"	14+440.000	18.000 Rt	12644.6000	9968.1770
3289	"A"	14+570.755	18.000 Rt	12775.3342	9965.9773
3290	"A"	14+653.198	18.000 Rt	12857.7648	9964.6031

* See "Location Control Route Survey Plat"



SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded as Instrument No. 97060086 in the Office of the Recorder of Lake County, Indiana, (incorporated herein and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, (Rule 12).

First Group
 Engineering Inc.
 5714 W. 74th Street,
 Indianapolis, Indiana
 Phone (317) 290-9549

Lawrence C. Suhre
 Lawrence C. Suhre
 Reg. Land Surveyor No. 910018
 State of Indiana

11-16-00
 Date

