

LAKE COUNTY  
CLERK OF COURTS  
FILED FOR RECORD

2002 044577

2002 MAY 14 AM 10:05

TORRIS W. CARTER  
RECORDER

Return to:

Contract Processing  
& Title Agency, LTD  
5750 Castle Creek Pkwy. #487  
Indianapolis, In 46250  
State of Indiana

FHA Case No. 151-484017

### SPECIAL WARRANTY DEED

**THIS INDENTURE WITNESSETH:** Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

See Attached Exhibit "A"

Tax # 17-04-0009-0044 & 17-04-0009-0119  
Property Address: 1275 Harrison Street, East Lowell, Indiana 46356

THIS DEED IS NOT TO BE IN EFFECT UNTIL May 6, 2002

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 14 2002

PETER BENJAMIN  
LAKE COUNTY AUDITOR

ch # 0199  
1800  
175

Parcel 1: Part of the South Half of the Southeast Quarter of the Northwest Quarter of Section 24, Township 33 North, Range 9 West of the Second Principal Meridian, in the Town of Lowell, Lake County, Indiana, described as follows: Beginning at the Northwest corner of said 5 acre tract; thence East 12 rods 3-3/4 feet; thence South 4 rods; thence West 12 rods 3 3/4 feet; thence North 4 rods to the place of beginning.

Parcel II: Part of the South Half of the Southeast Quarter of the Northwest Quarter of the Southwest of Section 24, Township 33 North, Range 9 West of the Second Principal Meridian, more particularly described as follows: Beginning at a point on the North line of said Tract 12 rods and 3-3/4 feet (201.75 feet) from the Northwest corner thereof, thence South along a line 12 rods and 3-3/4 feet (201.75) feet East of and parallel to the West line of said tract a distance of 20 rods (330 feet), more or less, to the South line thereof; thence East along the South line of said tract a distance of 21.0 feet to a point lying 222.75 feet east of the Southwest corner thereof; thence North along a line 222.75 feet East of and parallel to the West line of said tract a distance of 20 rods (330 feet) more or less, to the North line thereof; thence West along the North line of said tract a distance of 21.0 feet to the point of beginning, in the Town of Lowell, Lake County, Indiana.

Property Address: 1275 E. Harrison Street  
Lowell, Indiana 46356  
Parcel Number: 17-04-0009-0044 & 17-04-0009-0119



IN WITNESS WHEREOF THE undersigned on this 30<sup>th</sup> day of April 2002  
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of  
Housing and Urban Development under authority and by virtue of the Federal Register,  
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

By: \_\_\_\_\_ (Seal)

*Debra Egelin*

Attorney-In-Fact  
POA Instrument No. 2002-016861

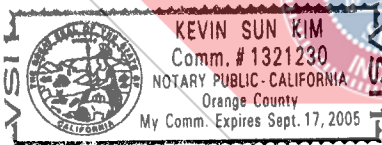
**Document is  
NOT OFFICIAL!**

State of California  
County of Orange

**This Document is the property of  
the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for the State and County, on 4/30/02  
Personally appeared Debra Egelin, who personally well know  
to me to be the duly appointed Attorney-In-Fact and the person who executed the  
foregoing instrument bearing the date of 4/30/02 by virtue of the  
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as  
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-  
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.



*Kevin Sun Kim*  
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,  
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

2293 N. MAIN ST.  
ROOM A-311  
CROWN POINT, IN  
46307

Send Subsequent Tax Bills to:

2293 N. Main St.  
Room A-311  
Crown Point, IN  
46307