

B

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

When recorded return to:  
Union Federal Bank of Indianapolis  
Attn: Post Prod/Loan Delivery Dept 441  
7500 West Jefferson Boulevard  
Fort Wayne, IN 46804  
**2002-044662**

2002 MAY 14 PM 4:00

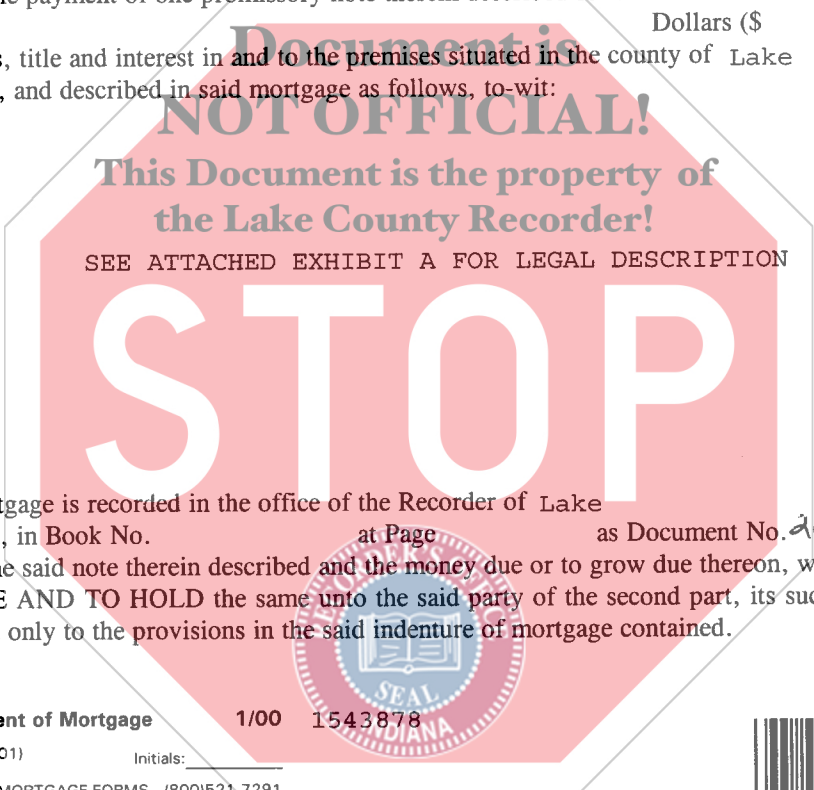
MORRIS W. CARTER  
Pool# 61608  
Inv# 1984129188

# ASSIGNMENT OF MORTGAGE 1960215

KNOW ALL MEN BY THESE PRESENTS That  
Union Federal Bank of Indianapolis  
organized and existing under the laws of the United States, party of the first  
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents  
does grant, sell, assign, transfer and set over unto Chase Manhattan Mortgage Corporation  
343 Thornall Street, Edison, NJ 08837  
organized and existing under the laws of the State of New Jersey, whose location and mailing  
address (if different) is

party of the second part, its successors and assigns, a certain indenture of mortgage dated  
August 8th, 2001, made by Jose I Perez

to it, securing the payment of one promissory note therein described for the sum of Seventy Four  
Thousand Dollars (\$ 74,000 ),  
and all its rights, title and interest in and to the premises situated in the county of Lake  
State of Indiana, and described in said mortgage as follows, to-wit:



which said mortgage is recorded in the office of the Recorder of Lake County, in the  
State of Indiana, in Book No. at Page as Document No. 2001-066677  
together with the said note therein described and the money due or to grow due thereon, with the interest:  
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.



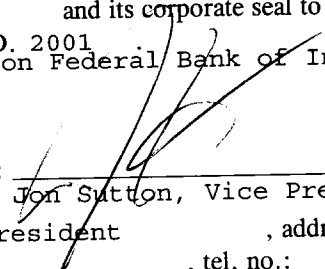
14.00  
M.Y.  
323550  
Lovee

1960215

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Jon Sutton, its Vice President, and attested by Dan Black, its Secondary Marketing Analyst, 3rd day of October, A.D. 2001, and its corporate seal to be hereunto affixed this Union Federal Bank of Indianapolis

ATTEST:

  
Dan Black

By:   
Jon Sutton, Vice President

This form was prepared by: Jon Sutton, Vice President, address: 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804, tel. no.: (800) 467-7096  
Commonwealth/State of Indiana  
County of Huntington

The foregoing instrument was acknowledged before me this 3rd day of October, 2001 by Jon Sutton, as Vice President of Union Federal Bank of Indianapolis, a Federal Savings Bank, a corporation, on behalf of the said corporation.



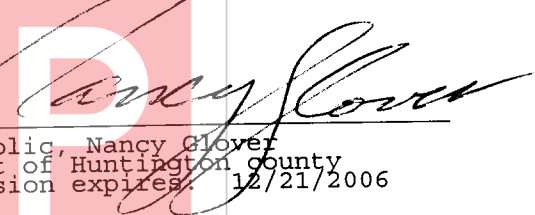
  
Notary Public, Nancy Glover  
A resident of Huntington county  
My commission expires: 12/21/2006



Exhibit A  
Assignment of Mortgage - IN  
Given By: Jose I Perez  
and

THE SOUTH 60 FEET OF THE EAST 198 FEET OF ALL THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST AND WEST CENTER LINE OF SAID SECTION WHICH IS 33 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION; THENCE EAST ON SAID EAST AND WEST CENTER LINE OF SAID SECTION 1244.76 FEET TO A POINT 30 FEET WEST OF THE CENTER LINE OF EWEN AVENUE; THENCE NORTHERLY 30 FEET DISTANT FROM AND PARALLEL WITH THE CENTER LINE OF EWEN AVENUE 594 FEET TO A POINT WHICH IS THE POINT OF BEGINNING; THENCE WESTERLY PARALLEL WITH THE CENTER LINE OF EWEN AVENUE 132 FEET; THENCE EASTERLY PARALLEL WITH THE EAST AND WEST CENTER LINE OF SAID SECTION 330 FEET; THENCE NORTHERLY 30 FEET FROM AND PARALLEL WITH THE CENTER LINE OF EWEN AVENUE 132 FEET TO THE POINT OF BEGINNING. IN THE CITY OF GARY, IN LAKE COUNTY, INDIANA.

