

LAKE COUNTY
FILED FOR RECORD

2002 044622

2002 MAY 14 PM 3: 54

MONICA W. CARTER
RECORDER

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated December 7, 1999, made by James E Hoover And Margarete A Hoover, Husband And Wife to the order of WASHTENAW MORTGAGE COMPANY, the principal sum of \$112,000.00 and recorded on December 14, 1999 Document 99104148 in Mortgage Records of Lake County, State of Indiana.

PIN #33 23 0124 0030

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NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Witness my hand and seal on April, 25, 2002

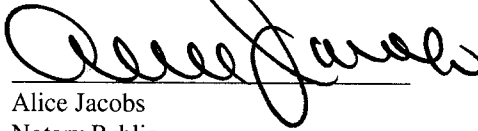
CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Courtney Gullette
Vice President

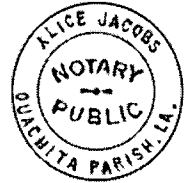
State of Louisiana
Parish/County of Ouachita



On April, 25, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared By: Natasha White
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 000000001972039340
County of: Lake
Investor No.: 46B
Investor Category:
Investor Loan No.: 1673915634

#10.00
LP
#00003721648