Order No. Lo No. 4204662

WHEN RECORDED MAIL TO:
BANKERS TRUST COMPANY
3 PARK PLAZA, 16TH FLOOR
IRVINE, CA. 92714 2002 044591



2002 MAY 14 PM 3: 49

MORRIS W. CARTER RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

RIL 0001703719

, Mortgagor,

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation

without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 09/13/1996 executed by NANCY FIELDS

and recorded 09/13/96 as docu	, Mortgagee, page , Page
of Official Records in the office of the County Recorder of	
describing land therein as:	County, Indiana,
	ument is the property of
11. 18	ument is the property of SEE ATTACHED EXHIBIT 'A' LIKE COUNTY RECORDER!
the La	ke County Recorder!
TOOFTUED with the man and the size of the land	
to accrue under said Deed of Trust.	ferred to, the money due and to become due thereon with interest, and all rights accrued or
to accide under said Deed of Must.	
Dated 09/16/1996	Aames Home Loan of America, a California Corporation,
STATE OF CALIFORNIA	By:
COUNTY OF LOS ANGELES	JOSEPHHIE NACES SS.
S	_ Christian J
	MIRIAM PARADA
On September 16, 1996 before me,	KATHERINE L. MURRAY, NOTARY PUBLIC , personally appeared
DATE	NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
JOSEPHINE NACES; MIRIAM PARADA	
Manager Health and the second	NAME(S) OF SIGNER(S)
personally known to me - OR proved to me on the	e basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same
where the control of	In his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
	the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	$A_{IO_{\epsilon}O}$
	WITNESS my hand and official seal.
	WITNESS my hand and official seal. # 105934 250 over
	latherine Murray over
	SIGNATURE OF NOTARY
(This area for Official Notarial Seal)	9026010_(08/95)