

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 044580

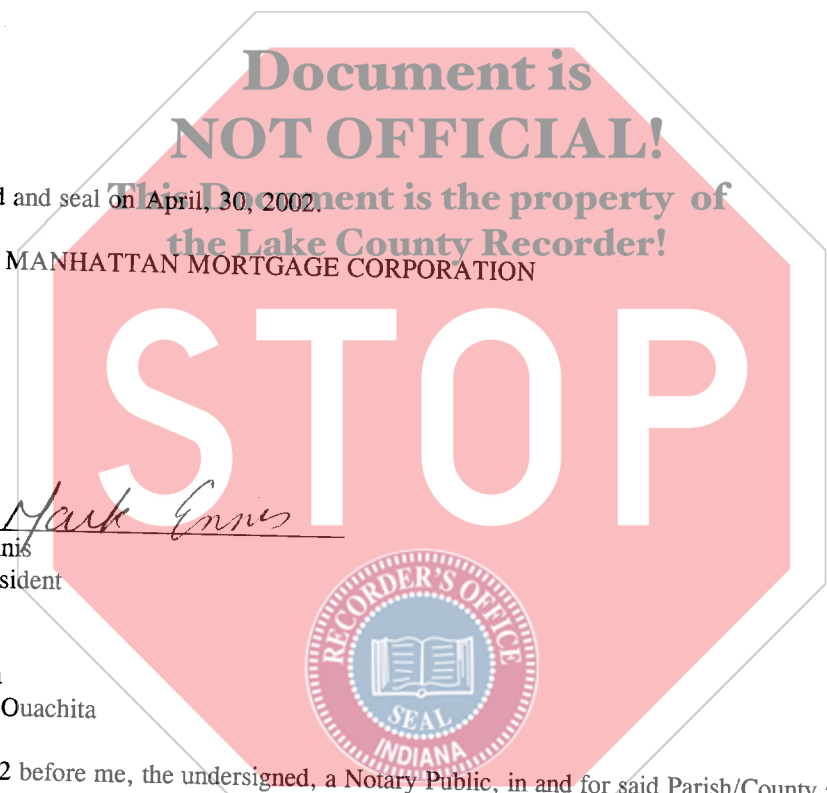
2002 MAY 14 PM 3:48

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated November 10, 2000, made by Edward V Todd, Unmarried to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$60,000.00 and recorded on November 16, 2000 Volume/Book 2000 Page 083799 in Mortgage Records of Lake County, State of Indiana.

PIN# 35-188-5



Witness my hand and seal on April 30, 2002.

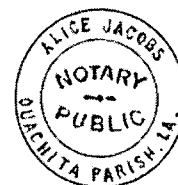
CHASE MANHATTAN MORTGAGE CORPORATION

By: Mark Ennis
Mark Ennis
Vice President

State of Louisiana
Parish/County of Ouachita

On April, 30, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Alice Jacobs
Alice Jacobs
Notary Public
Lifetime Commission



Prepared By: Lashonda Thomas
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 000000001600061687
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1675620012

*R10.00
L.P*

#00003730197