QUIT-CLAIM DEED

| This Indenture Witnesset True () | |
|--|--|
| This Indenture Witnesseth, That Gearl dine NUNN | |
| of Lake County, in the State of Indiana | |
| Release and Quit-Claim to Larry E. Webb | |
| • | |
| of Lake County, in the State of Indiana, for and in con | sideration |
| United Williams 9 | |
| and other valuable consideration, the receipt whereof is hereby acknowledge the following days it as a second consideration. | owledged, |
| in the State of Indiana, to-wit: | County |
| , town. | |
| See Attached Legal DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER | |
| NOT OFFICA 3 2002 | |
| | |
| This Document is the property AMING the Lake County R PETER BENJAMING LAKE COUNTY AUDITOR | |
| In Witness Whereof. The said Gear dine Human | 27 |
| ha Wereunto set Lechand and seal, this 29th day of JAN. | TWO - JOHN |
| X Suddie Tung (Seal) | _(Seal) |
| (Seal) | _(Seal) |
| (Seal) | _(Seal) |
| STATE OF INDIANA, COUNTY, 66: LAKE | |
| Before me, the undersigned, a Notary Public in and for said County, this 29th day of JANUARY 2002 car | |
| Cyeruldine Nunn Minne Munn Moian , and acknowledged the execution of the foregoing | |
| Witness my hand and official seal | |
| My Commission expires 3/15/2008 Areen Richardson, This insurances present by: Resident of Lake | Notary Pablic |
| This instruments propered by: Resident of | |
| 7 40013 00103 | O BOX DE POMPANO BRACK PL 3500: C E # 1784H |
| INDIANA TITLE NETWORK COMPANY 135 NORTH MAIN 122 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | O BOX SE POMPANO BEACH, PL 1984: |
| 325 NORTH MAIN 222023 CROWN POINT, IN 46307 | CEH! |
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Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

The property located Lot 5 in Block 4 in Corrected Plat of Marshalltown, in the City of Gary, as per plat thereof, recorded in Plat Book 29, page 95, in the Office of the Recorder of Lake County, Indiana.

