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62-22508

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Oak Crest, Inc., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Two Hundred Fifty Thousand Dollars (\$250,000.00) dated November 4, 1996, and recorded in Lake County on November 8, 1996 as Document No. 96074751 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 25, in the Woods, Unit No.1, an addition to the Town of Schererville, as per plat thereof recorded in Plat Book 75, Page 33 in the Office of the Recorder of Lake County, Indiana

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its First Vice President and attested by its Second Vice President, this May 2, 2002.

Chicago Title Insurance Company

Document is NOT OFFICIAL!

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

This Document is the property of the Lake County Recorder!

Natalie D. Kaluf
Natalie D. Kaluf, Second Vice President

Brian D. Specht
Brian D. Specht, First Vice President

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this May 2, 2002, personally appeared Brian D. Specht and Natalie D. Kaluf personally known to me to be the First Vice President and the Second Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kari Ann Koepl
Kari Ann Koepl, Notary Public

My Commission Expires: 01/05/08

County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Brian D. Specht, Assistant Vice President
Citizens Financial Services, FSB

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5311 Hohman Avenue, Hammond, IN 46320

MR3-500-10/84

BD
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GT