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620010098

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE, ^{2002 044379} made and entered into, by and between the parties hereto, to evidence their execution of a certain Lease executed on November 1, 2001.

WITNESSETH:

1. The name of the Landlord is JRS Properties, LLC with a principal office located at 7550 Melton Rd., Gary, IN 46403.
2. The name of the Tenant is Industrial & Environmental Services, LLC, an Indiana Limited Liability Company with principal offices located at 7550 Melton Rd., Gary, IN 46403.
3. The leased premises include the real estate known as 7550 Melton Rd., Gary, Lake County, Indiana, and legally described on Exhibit "A", which is attached hereto and made a part hereof.
4. The term of the Lease is for five (5) years commencing on November 1, 2001 and terminating on October 31, 2006 with the option of (3) three (5) five year renewal periods

2001103188

5. This Memorandum of Lease is being voluntarily executed by the above referenced Landlord and Tenant for the purpose of placing the Landlord's right, title and interest of record in the Office of the Recorder of LAKE County, Indiana.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this 11th day of December 2001.

LANDLORD: JRS Properties, ^{DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER}

By: Sudhir Mantri
Sudhir Mantri, Manager

MAY 10 2002
PETER BENJAMIN
LAKE COUNTY AUDITOR

BY: Ralph G. Mora
Ralph G. Mora, Manager

BY: Juan Roldan
Juan Roldan, Manager

TENANT: Industrial & Environmental Services, LLC

By: Juan Roldan
Juan Roldan, Manager

By: Ralph G. Mora
Ralph G. Mora, Manager

By: Sudhir Mantri
Sudhir Mantri, Manager

FILED
DEC 14 2001
PETER BENJAMIN
LAKE COUNTY AUDITOR

2001103188
LAKE COUNTY RECORDER
OFFICE OF THE RECORDER
1700 N. LAKE ST.
GARY, IN 46403
2001 DEC 11 10:00 AM

000587

re-recorded to correct legal

BD
15.00
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001145
1/4 AP
C7

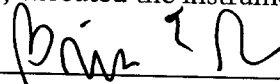
Chicago Title Insurance Company

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

On the 11th day of December 2001, before me, Brian E. Rusin, a Notary Public, personally appeared Ralph G. Mora, Manager, Sudhir Mantri, Manager, and Juan Roldan, Manager on behalf of JRS Properties, LLC personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.



Brian E. Rusin, Notary Public

My Commission Expires: 04-09-08

County of Residence: Lake

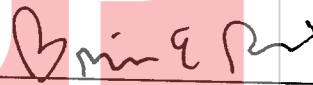
(SEAL)

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

On the 11th day of December 2001, before me, Brian E. Rusin, a Notary Public, personally appeared Ralph G. Mora, Manager, Sudhir Mantri, Manager, and Juan Roldan, Manager on behalf of Industrial & Environmental Services, LLC, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.



Brian E. Rusin, Notary Public

My Commission Expires: 4-9-08

County of Residence: Lake

(SEAL)

Return to: Brian E. Rusin, Northwest Indiana Regional Development Company, 6100 Southport Road, Portage, Indiana 46368

Prepared by: J. Brian Hittinger, HOEPPNER, WAGNER & EVANS, 1000 E. 80th Place, Suite 606 South Tower, Merrillville, Indiana 46410

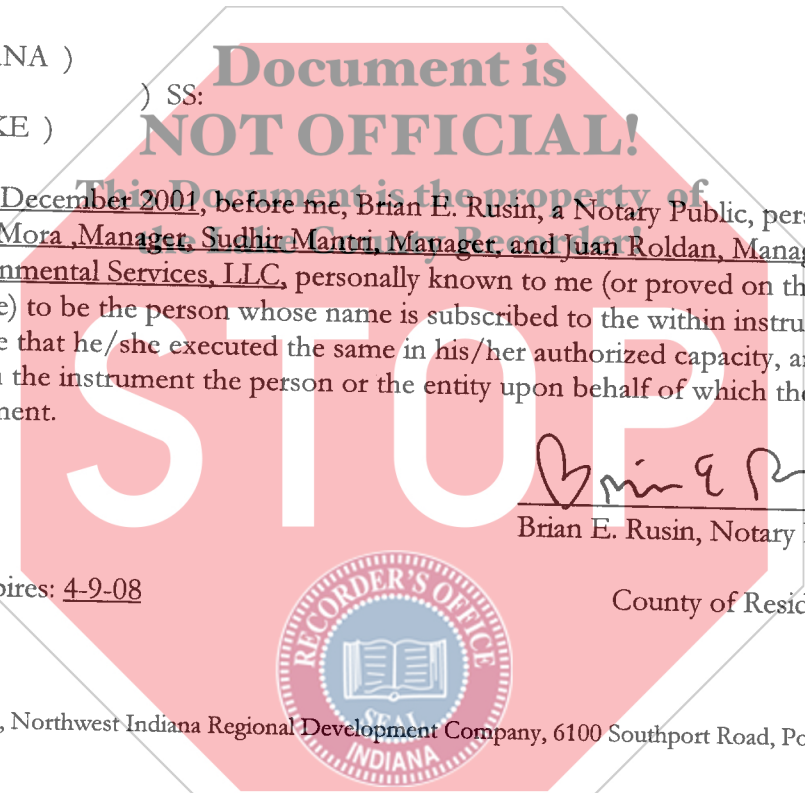


Exhibit "A"

A parcel of land in the Southeast Quarter of Section 5, Township 36 North, Range 7 West of the 2nd Principal Meridian, in the City of Gary, Lake County, Indiana, described as follows: Beginning at a point on the North right-of-way line of U.S. Highway 20 and 1280.07 feet East of the West line of the Southeast Quarter of said Section 5 measured along the North right-of-way line of said U.S. Highway 20; thence North parallel to the West line of the Southeast Quarter of said Section 5, 300 feet; thence East parallel to the North line of said U.S. Highway 20, 543.11 feet, more or less, to a line 820.07 feet West of and parallel to the East line of said Section 5, said 820.07 feet measured along the North right of way line of U.S. Highway 20; thence South parallel to the East line of Section 5, 300 feet to the North right-of-way line of U.S. Highway 20; thence West 542.78 feet, more or less, to the point of beginning, EXCEPTING therefrom that part conveyed to the State of Indiana by deed recorded June 30, 1993 as Document No. 93042007 described as follows: A part of the Southeast 1/4 of Section 5, Township 36 North, Range 7 West, Lake County, Indiana, described as follows: Commencing at the Southeast corner of said Section; thence North 0 degrees 48 minutes 27 seconds West 486.17 feet along the East line of said Section to the Northern boundary of U.S.R. 20; thence North 86 degrees 00 minutes 17 seconds West 820.07 feet along the boundary of said U.S.R. 20 to the East line of the owner's land and the point of beginning of this description: thence North 86 degrees 00 minutes 17 seconds West 519.13 feet along the boundary of said U.S.R. 20; thence North 85 degrees 27 minutes 52 seconds East 101.12 feet; thence South 86 degrees 00 minutes 17 seconds East ~~176.00~~ feet; thence North 3 degrees 59 minutes 43 seconds East 35.00 feet; thence South 86 degrees 00 minutes 17 seconds East 39.93 feet to the East line of the owner's land; thence South 0 degrees 48 minutes 27 seconds East 50.18 feet along said East line to the point of beginning.

*375.00

