

Return to:
NEW CENTURY MORTGAGE CORPORATION
17701 COWN STREET, STE. 100
IRVINE, CA 92614
Attn: CRISTINA SALAS

2002 044328

2002 10 12

Loan Number: 0000176764

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS
organized and existing under the laws of CALIFORNIA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, sell, assign, transfer and set over unto NEW CENTURY MORTGAGE CORPORATION

organized and existing under the laws of CALIFORNIA, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 5th day of October, A.D. 1998, made by TED A. SHALACK AND PATRICIA A. SHALACK, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of Sixty-Seven Thousand and No/100 Dollars (\$ 67,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE

State of Indiana, and described in said mortgage as follows, to-wit:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

which said mortgage is recorded in the office of the Recorder of LAKE County, in the state of Indiana, in Book No. at Page as Document No. 98085471 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject, only to the provisions in the said indenture of mortgage contained. RECORDED on 10-29-98.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

by its, and attested by its, and its corporate seal to be hereunto affixed this day of A.D.

ASSIGNOR: AMERICAN LIBERTY CAPITAL CORPORATION, DBA AMERICAN LIBERTY FUNDING, A CALIFORNIA CORPORATION

BY: CHRISTOPHER R. CHASE - PRESIDENT

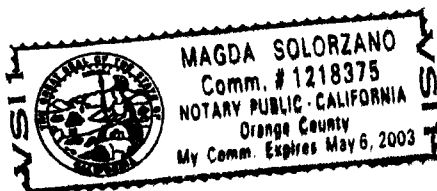
This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address: 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

State of California, tel. no: 1(800)967-7623
County of ORANGE

On 2-19-02, Christopher before me, Magda Solorzano personally appeared

Christopher R Preston, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Handwritten signature of Magda Solorzano

12-00/p
6932

176764

LEGAL DESCRIPTION

NCM LN# 176764

THE NORTH 30 FEET OF SOUTH 70 FEET OF EAST 60 FEET OF LOT 7 AND NORTH 45 FEET OF SOUTH 85 FEET OF LOT 8, IN BLOCK 4, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF FORSYTH WATER GARDENS, IN THE CITY OF HAMMON, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 14, PAGE 19, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED REAL ESTATE: THAT PORTION OF THE NORTH 30 FEET OF THE SOUTH 70 FEET OF THE EAST 60 FEET OF LOT 7, BLOCK 4, IN SAID FORSYTH WATER GARDENS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE EASTERLY ON THE NORTHERLY LINE THEREOF 27-1/2 FEET, THENCE SOUTH 15 FEET, THENCE WEST AND PARALLEL WITH SAID NORTHERLY LINE 2Y7 1/2 FEET, THENCE NORTH 15 FEET TO THE PLACE OF BEGINNING.



AGENTS CASE NO.: 98-947JG

ISSUING AGENT: ~~STY CONTRACT~~
GUARANTEE TITLE AND TRUST COMPANY
1000 N Madison Ave, Ste E-9
Greenwood, IN 46142
PH: (317) 882-3333
FAX: (317) 882-5172

This commitment is invalid unless the Insuring Provisions and Schedule A and BI are attached.