

2002 044325

2002 APR 11 9:12

Prepared By and When Recorded Return and Mail To:

MARILYN RUDE, PRESIDENT
CONCORD COMMERCIAL SERVICES
5213 STREAMWOOD LANE
PLANO, TX 75093
(972) 931-7431

ASSIGNMENT OF MORTGAGE

For value received, the hereby undersigned grants, assigns and transfers to:

CHASE MORTGAGE COMPANY
3415 Vision Drive
Columbus, OH 43219

All beneficial interest under that certain **MORTGAGE** dated **05/18/01** in the amount of **\$245,000.00** executed by **ROBERT HAMMANN, AS HIS SOLE AND SEPARATE PROPERTY (BORROWER)** payable to the order of **HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION (BENEFICIARY)**, and recorded on **05/24/01** as Instrument/File # **2001 039493** Book/Volume **N/A** Page **N/A** Currently Assigned to **FIRST HORIZON HOME LOAN CORPORATION** recorded on **01/24/2002** as Instrument/File# **2002 008321**, Book/Volume **N/A**, Page **N/A** of the Official Records of **LAKE COUNTY, IN** described as:

LOT 44 IN LAKE OF THE MEADOWS TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 2816 JARRETT DR, SHERERVILLE, IN 46375

FIRST HORIZON HOME LOAN CORPORATION

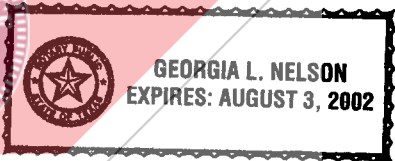
By: **David Lowenberg, Vice President**

Attested: **Dana Nabors Asst. Secretary**

State of **TEXAS**, County of **COLLIN**

On this April 8, 2002, before me the undersigned, A Notary Public in and for said State, personally appeared **David Lowenberg** and **Dana Nabors** who executed the within instrument as **Vice President** and **Asst. Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Georgia L. Nelson, Notary Public
My Commission Expires 08/03/2002



FHLC: 0020188181
CMC: 1988543484
Loan Number: 00122-0000033731
CF3/ 17/664/JGREEN/dl

10.00
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