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349544

ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 0349544 INVESTOR ACCT#  
RETURN TO TRUSTCORP MORTGAGE, PO BOX 149; SOUTH BEND, IN 46624  
KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO: ABN AMRO MORTGAGE GROUP, INC  
2600 WEST BIG BEAVER ROAD; TROY, MI 48094  
CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 08TH DAY OF SEPTEMBER 1995, MADE AND EXECUTED BY Dennis E Ford

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA  
DOC# 95052900 ON THE 08TH DAY OF SEPTEMBER, 1995, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.

S22.5' OF LOT 35 & N17.5' OF LOT 34  
BLK 2 HIGHLAND PARK ADDITION TAX KEY 25 45 0033 0014

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 12TH DAY OF APRIL, 2002 AT SOUTH BEND, INDIANA.

ATTEST:

*David S. Gedde*  
DAVID S. GEDDE  
VICE PRESIDENT

TRUSTCORP MORTGAGE COMPANY  
CORPORATE SEAL  
INDIANA  
*Johanna M. Braniff*  
JOHANNA M. BRANIFF  
VICE PRESIDENT

STATE OF INDIANA  
COUNTY OF ST. JOSEPH

ON THIS 12TH DAY OF APRIL, 2002 BEFORE ME APPEARED DAVID S. GEDDE AND JOHANNA M. BRANIFF TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE VICE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY, OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS & THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

"OFFICIAL SEAL"  
CAROL A. BURNS  
Notary Public, State of Indiana  
My Commission Exp. 02/21/2008

*Carol A. Burns*  
CAROL A. BURNS  
NOTARY PUBLIC  
A RESIDENT OF ST JOSEPH COUNTY

MY COMMISSION EXPIRES FEBRUARY 21, 2008  
THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN STREET; P.O. BOX 149, SOUTH BEND, INDIANA 46624



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