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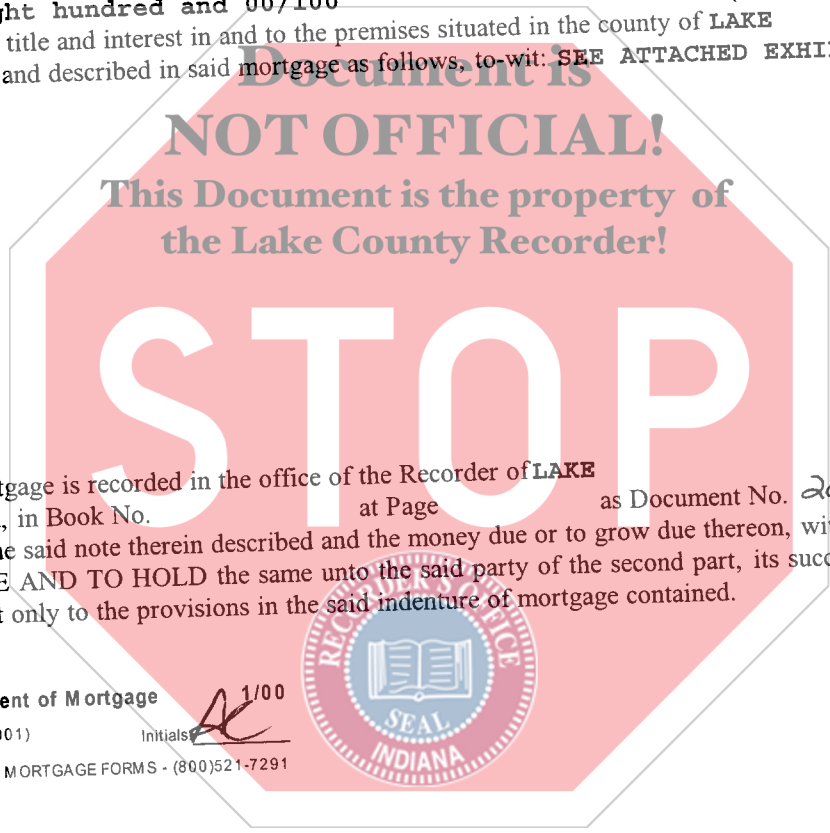
Return to After Recording
Aristar Mortgage Company
P.O. Box 11677
Pensacola, FL 32524-1677

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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **Accredited Home Lenders, Inc., A California Corporation**, organized and existing under the laws of the State of California, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **Washington Mutual Finance Inc A California Corporation DBA Aristar Mortgage Company**, organized and existing under the laws of California, whose location and mailing address (if different) is **3405 McLeMORE Dr. Pensacola, FL 32514** party of the second part, its successors and assigns, a certain indenture of mortgage dated **December 7, 2001**, made by **KENNETH C. NICOLAI AND CYNTHIA NICOLAI, HUSBAND AND WIFE, AS TENENTS BY THE ENTIRETY** to it, securing the payment of one promissory note therein described for the sum of **eighty-eight thousand eight hundred and 00/100** Dollars (\$ **88,800.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of **Indiana**, and described in said mortgage as follows, to-wit: **SEE ATTACHED EXHIBIT A**



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. **2001-10643** together with the said note therein described and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
 VMP-995 (IN) (0001) Initials **AL** 1/00
 Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

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ch # 05048784
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Accredited Home Lenders, Inc., A California Corporation** and attested by its **Assistant Secretary**

day of _____, A.D.

and its corporate seal to be hereunto affixed this

ATTEST:

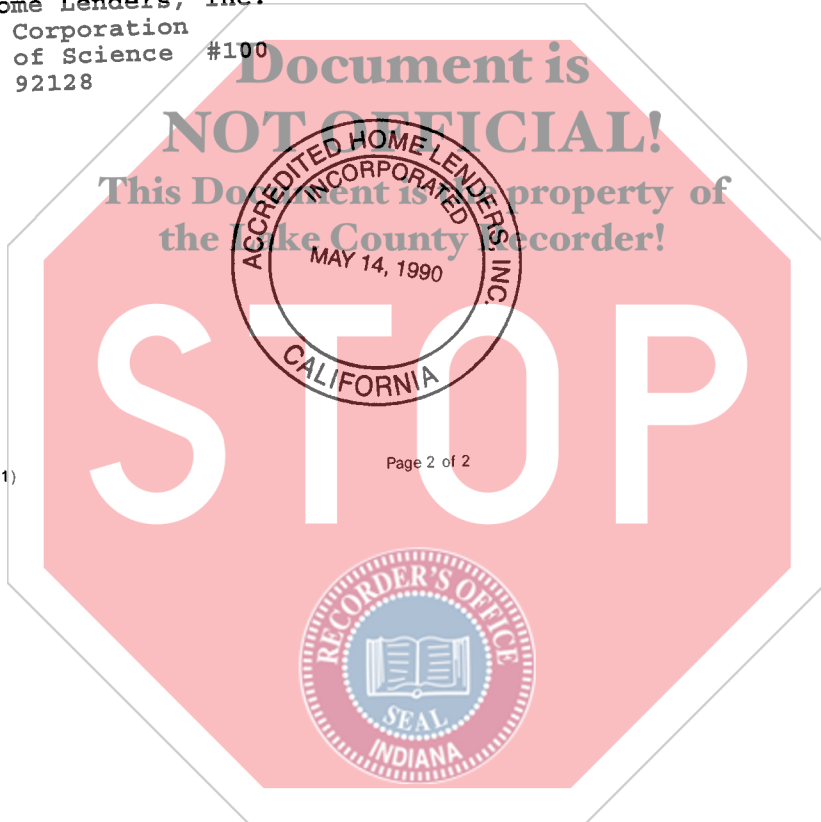
By: Graciela Gist

Graciela Gist
Assistant Secretary

, tel. no.: (858) 676-2100

This form was prepared by and when ~~filed~~ **filed**:
Jane Taylor, Post Closing Department

Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128



1211P-995(IN) (0001)

Page 2 of 2

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0111127193

State of California
County of San Diego
On December 11, 2001

, before me Patricia Guerrero, personally appeared

Graciela Gist, Assistant Secretary

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Patricia Guerrero, Notary Public

VMP-1163 (9606).01



Exhibit A

Lot 1420 in Lakes of the Four Seasons, Unit No. 9, as per plat thereof, recorded March 21, 1968 in Plat Book 38 Page 78, in the Office of the Recorder of Lake County, Indiana.

