

2002 044107

2002 JUL 13 11:01

# SATISFACTION OF MORTGAGE

The below-named *Local 697 Federal Credit Union* hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: Martin F And Jane E Michels

Date of Mortgage: July 13, 1995

Original Principal Amount of Mortgage: \$ 13,654.17

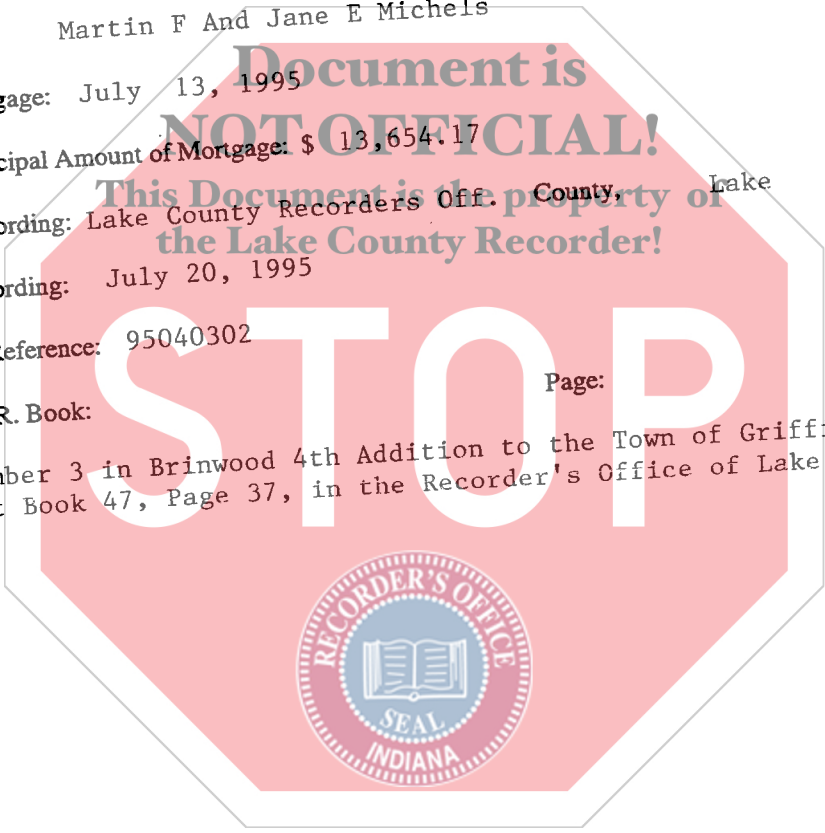
Place of Recording: Lake County Recorders Off. County, Lake State IN

Date of Recording: July 20, 1995

Recording Reference: 95040302

O.R. Book: Page:

Lot Number 3 in Brinwood 4th Addition to the Town of Griffith, as shown, in Plat Book 47, Page 37, in the Recorder's Office of Lake County, Indiana.



ITEM 1629 (9703)

(Page 1 of 2 pages)

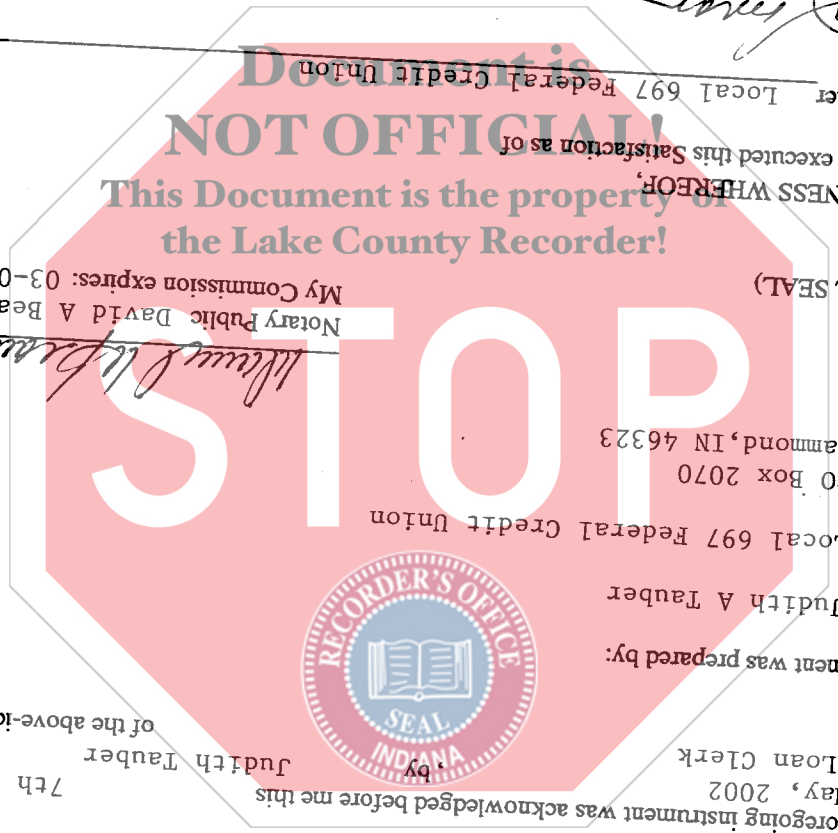
GREATLAND ■  
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

*P.O. Box 2070  
Hammond, IN 46323*

*12.00  
012715*

\_\_\_\_\_  
\_\_\_\_\_  
Witness By AS ITS Asst Manager  
Witness

\_\_\_\_\_  
Name of Lender Local 697 Federal Credit Union  
By AS ITS \_\_\_\_\_  
has duly executed this Satisfaction as of \_\_\_\_\_  
IN WITNESS WHEREOF,  
This Document is the property of  
the Lake County Recorder!



My Commission expires: 03-09-07  
Notary Public David A Beaublossom  
\_\_\_\_\_  
*David A. Beaublossom*

(NOTARIAL SEAL)  
This instrument was prepared by:  
Name: Judith A Tauber  
Lender: Local 697 Federal Credit Union  
Address: PO Box 2070  
Hammond, IN 46323  
The foregoing instrument was acknowledged before me this  
May, 2002  
Loan Clerk  
by Judith Tauber  
of the above-identified  
7th  
day of \_\_\_\_\_  
as

STATE OF Indiana  
COUNTY OF Lake  
)  
) SS:  
)  
(  
(CORPORATE SEAL)