

2002 044105

2002 11 30 11:00

### ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to

**JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

that certain mortgage executed by **Robert H Kienzynski**, as , as Mortgagor(s), to **NEW STATE MORTGAGE LLC** as Mortgagee, dated 10/10/2001 and recorded on 10/16/2001 in the Recorder's Office of **Lake** County, State of **IN** as Instrument No. 2001 083581  
Book \_\_\_\_\_ Page \_\_\_\_\_ together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, **NEW STATE MORTGAGE LLC**, has caused its corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day November 30, 2001.

01-27605  
R /1st

NEW STATE MORTGAGE LLC

BY: Milos Torbica  
MILOS TORBICA, V.P.

ATTEST:  
Angela Catrino  
ANGELA CATRINO, LOAN SERVICING

STATE OF Indiana )

COUNTY OF Lake )

Document is NOT OFFICIAL!

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Authorized Agents, respectively, of New State Mortgage LLC, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Authorized Agent acknowledged that he, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day November 30, 2001.

Wendy M Noble  
NOTARY PUBLIC  
WENDY M NOBLE

My Commission Expires: 04/04/07

County of Residence: LAKE

This instrument has been prepared by Milos Torbica, V.P. of New State Mortgage LLC, 8401 Virginia Street, Merrillville, IN 46410.



After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90788  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

12.00 pr  
958/109

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**This Document is the property of  
the Lake County Recorder!**

PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28,  
TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN,  
IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA, DESCRIBED AS  
FOLLOWS: BEGINNING AT A POINT 1110.6 FEET SOUTH OF THE  
NORTHEAST CORNER THEREOF, (SAID POINT BEING THE SOUTHEAST CORNER  
OF HOOKS 2ND ADDITION TO HIGHLAND, RECORDED IN PLAT BOOK 20  
PAGE 43); THENCE WESTERLY ALONG THE SOUTH LINE OF HOOKS 2ND  
ADDITION 276.46 FEET; THENCE SOUTH 111.27 FEET; THENCE EAST 275  
FEET TO THE EAST LINE OF SAID 1/4 1/4 SECTION; THENCE NORTH  
100.71 FEET TO THE PLACE OF BEGINNING, EXCEPT THE EAST 40 FEET  
THEREOF.

