

PREPARED BY:  
CARMEN ALVAREZ  
Mortgage Express, Inc.

2002 044104

2001 1:00

Mortgage Express, Inc.  
801 N Cass Ave., Suite 300  
Westmont, IL 60559

(Space Above This Line For Recording Data)

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ✓

W339  
5809615

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/31/01 and executed by MARK GAWEL, A MARRIED MAN to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. 2061-077898 as Document No. 2061-077898 LAKE County Records, State of INDIANA, page(s) 13-189

REC: 9-26-2001

EXHIBIT "A"  
LOT 64 IN LINCOLN GARDENS THIRD, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED MARCH 31, 1962 IN PLAT BOOK 35 PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

**BANKERS TRUST COMPANY AS TRUSTEE!**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

This Document is the property of  
the Lake County Recorder!

PIN# 008-08-15-0360-0064  
COMMONLY KNOWN AS: 3424 W 77TH AVE., MERRILLVILLE, IN 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 17TH day of SEPTEMBER, 2001.

Notary Public [Signature]  
Notary Public Printed Name Darlene Murrin, Cook County, Illinois  
My Commission Expires 10/20/02  
ASSGNBUY

MORTGAGE EXPRESS, INC.  
AN ILLINOIS CORPORATION

By: [Signature]  
Title: Andrew Trakszelis, Vice President

Witness: \_\_\_\_\_

Title: Closer \_\_\_\_\_

Witness: \_\_\_\_\_

Title: Closer \_\_\_\_\_

This area for official notary seal

"OFFICIAL SEAL"  
DARLENE MURRIN  
Notary Public, State of Illinois  
My Commission Expires 10/20/02

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90788  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

10.00  
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