2012 (11)

This instrument must be recorded in: LAKE County, IN Recording Requested By: WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To: JERRY MARTIN 8323 PINE ISLAND DR CROWN POINT, IN, 46307

RELEASE OF MORTGAGE

THE REAL PROPERTY HAS BEEN AND THE Bin #: 04-23-02VJ

Loan #: 0014545297 LPS #: 484595 THIS CERTIFIES that a certain mortgage executed by JERRY DENNIS MARTIN, A SINGLE MAN and LUCITA M OWINGS, A SINGLE WOMAN to MARKET STREET MORTGAGE CORP dated 6/3/94 and recorded 6/7/94 Instrument #: 94042475 in Book -- on Page -- (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 8323 PINE ISLAND DR. SCHERERVILLE, IN 46375.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

This Document is the property of

GE CAPITAL MORTGAGE SERVICES, INC. 11 Recorder! On April 24, 2002

-Francis Tran, Vice President

STATE OF CA COUNTY OF Orange

ON April 24, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Francis Tran, Vice President, personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument acted, executed the instrument DIAN

Notary Public

J. GARCIA Commission # 1330492 Notary Public - California Orange County My Comm. Expires Nov 17, 2005

Prepared by: FNLPS, 15661 Redhill Ave, Suite 200, Tustin, 92780

Payoff date: 4/9/02

(MIN #:) 5/4/02

10-11. # 2025 278;