

1

return to:
THE GUARANTEED TITLE & TRUST CO.
7335 BROADWAY SUITE "A"
MORTGAGE DEPT.

PREPARED BY:
TIMOTHY M. WOOD
AMERICAN ACCEPTANCE MORTGAGE, INC.

5610 Crawfordsville Rd., #200
Indianapolis, IN 46224
AND WHEN RECORDED MAIL TO
2002 043993

2002 APR 29 10:00
RECORDED

NAME AMERICAN ACCEPTANCE MORTGAGE, INC.
ADDRESS
CITY & STATE 5610 Crawfordsville Rd., #200
Indianapolis, IN 46224

SPACE ABOVE THIS LINE FOR RECORDER'S USE

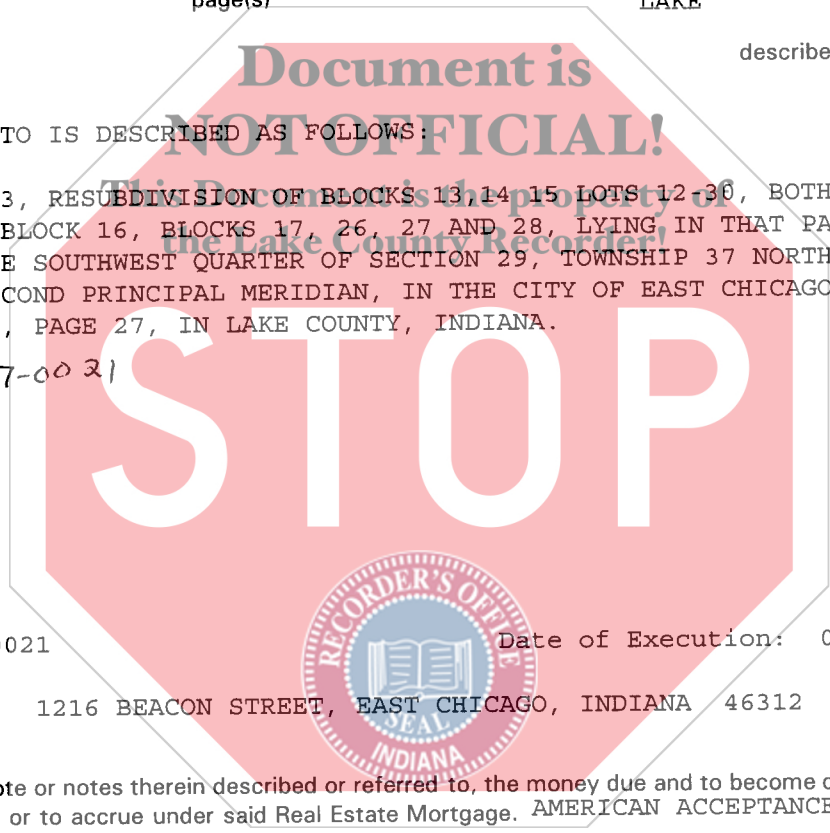
Loan # 0001085020

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTERESTS MAY APPEAR, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 29th, 2002, executed by RICHARD J. REGES and PAMELA D. REGES, Husband and Wife and NICOLE M. REGES, Joint Tenants w/Rights of Survivorship to AMERICAN ACCEPTANCE MORTGAGE, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 5610 Crawfordsville Rd., #200, Indianapolis, IN 46224 and recorded in Liber page(s) LAKE County Records. State of INDIANA described hereinafter as follows:

LAND REFERRED TO IS DESCRIBED AS FOLLOWS:
LOT 19, BLOCK 3, RESUBDIVISION OF BLOCKS 13, 14, 15, LOTS 12-36, BOTH INCLUSIVE, IN BLOCK 16, BLOCKS 17, 26, 27 AND 28, LYING IN THAT PART OF EAST CHICAGO, IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5, PAGE 27, IN LAKE COUNTY, INDIANA.

Key # 30-0117-0021



ITEM # 3001170021 Date of Execution: 04/29/02
ALSO KNOWN AS: 1216 BEACON STREET, EAST CHICAGO, INDIANA 46312

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN ACCEPTANCE MORTGAGE, INC.

STATE OF Indiana
COUNTY OF Marion

By: TIMOTHY M. WOOD, President
Its: _____
By: _____
Its: _____
Witness: _____

On April 29, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY M. WOOD known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Jamnia L. Paterson
Jamnia L. Paterson, Marion County,
My Commission Expires
5-17-08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



#6076
6077 3D
1000

1081