SPECIAL POWER OF ATTORNEY

have made, constituted and appointed and by these presents do make, constitute and appoint

my/our true and lawful attorney for mc/us and in my/our name, place and stead and for use and benefit to convey the

Lot 20, BLock 4 in Park Ridge in the City of Hammond, as per plat thereof recorded in Plat Book 13, page 35, in the Office

Parcel Number: 26 35 211 20

to sign, execute and deliver and acknowledge any and all documents necessary to convey the above described property, including, but not limited to, the signing of real estate purchase contracts, HUD-I forms, Affidavits, Closing Statements, Mortgage Insurance Guaranty Forms, Deeds, or inspection reports.

Giving and granting unto my/our said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as I/we might or DANETTE MEADS

shall lawfully do or cause to be done by virtue of these presents.

This Power of Attorney shall not be affected by disability of the principals. property of DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) this Recognition

MAY

AKE COLINITY?

Signed and Acknowledged In the Presence of:

Witness-ARIZONA STATE OF }

SS.

JULIA E. HUSTON F/K/A JULIA E. WEEKLEY

County of MARICOPA

BE IT REMEMBERED, That on this 2 No day of May 2002, before me, the subscriber, a Notary Public in and for said state, personally came JULIA E. HUSTON F/K/A JULIA E. WEEKLEY

who acknowledged the signing thereof to be

act and deed, for the purposes therein setforth.

IN TESTIMONY THEREOF, I have hereunto subscribed my name and affixed my official scal on the day and year last

OFFICIAL SEAL LINDA J. GREENLEAF NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Profes Sept. 30, 2003

This Instrument was prepared by La E. Huston

Auditor's and Recorder's Stamp

TOTAL P.05