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Record and Return to:
Hastings Property Services, Inc.
P.O. Box 11649
Fort Worth, TX 76110
(817)921-2900

ASSIGNMENT OF MORTGAGE

Name of Mortgagor: BRUCE J. FITZGERALD, AN ADULT PERSON

Name of Mortgagee: BANCPLUS MORTGAGE CORP.

Original Mortgage Debt: \$48,000.00

Date of Mortgage: January 21, 1994

Recording Information & County: Inst. 94009133 Bk. Pg. LAKE COUNTY

Mortgage Premises: 200 CEDAR ST CROWN POINT IN 46307

Legal Description: See Attached Exhibit "A"

KNOW ALL MEN BY THESE PRESENTS, that

Dovenmuehle Mortgage Company L.P., a Delaware limited partnership By: Dovenmuehle Mortgage, Inc., a Delaware corporation, its sole general partner, 1501 Woodfield Road, Schaumburg, IL 60173, ("Assignor") hereby grants, sells, assigns, transfers and sets over unto Crown Bank, FSB 105 Live Oak Gardens, Casselberry, Florida, 32707 ("Assignee") its interest, if any, in the said mortgage described herein above and the lien created by said mortgage on the property described therein.

This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties are made with respect to the Credit Documents regarding: (I) their collectability; (II) **the creditworthiness of any obligor;** (III) **the value of any collateral securing payment thereof;** (IV) their freedom from liens and encumbrances, in whole or in part, or (V) their transferability and enforceability.

IN WITNESS WHEREOF, _____ **ASSIGNOR** _____ has executed the foregoing as an instrument, and has set its hand this 16th day of March, 2002.

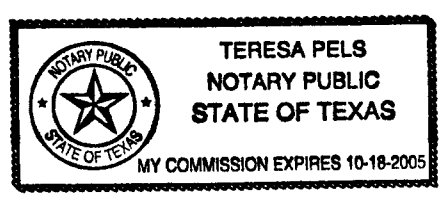
Executed in the presence of:

Carla Hicks Witness
By: D. A. Jung III, Assistant Vice President

STATE OF Texas
COUNTY OF Tarrant
On 3/16/02, before me a Notary Public, personally appeared D. A. Jung III, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I set my hand and official seal.

Teresa Pels
Teresa Pels, My Comm. Exp. 10-18-2005



DOV 2 Loan No. 0008520694
APN # 030701870003

This instrument was prepared by:
Rebecca Kinlough
Rebecca Kinlough

BD
1200
2463

mortgage, grant and convey to Lender the following described property located in LAKE
County, Indiana:

Exhibit A

LOT 87 IN LIBERTY PARK HIGHLANDS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK
25, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

8520694

