

2002 043747

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LOAN #: 140000668

PARCEL NUMBER: 13-223-78

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 6TH day of MAY, 2002, executed by JASON F. MIKOLANIS, UNMARRIED MAN AND JODIE A. RZASA, AN UNMARRIED WOMAN

ARCHER BANK

as Borrower, to

as Lender, was recorded on May 10, 2002, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of LAKE County, INDIANA

and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated MAY 6, 2002

ARCHER BANK

By

PHILIP C. BAKER JR.

Its VICE PRESIDENT

By

LOUISE F. SAJDAK

Its VICE PRESIDENT

STATE OF ILLINOIS

SS.

COUNTY OF COOK

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR., the VICE PRESIDENT and by LOUISE F. SAJDAK of ARCHER BANK

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 6TH day of MAY, 2002

Notary Public "OFFICIAL SEAL" CATERINA MORALES CATERINA MORALES Notary Public State of Illinois My Commission Expires 09/04/2005

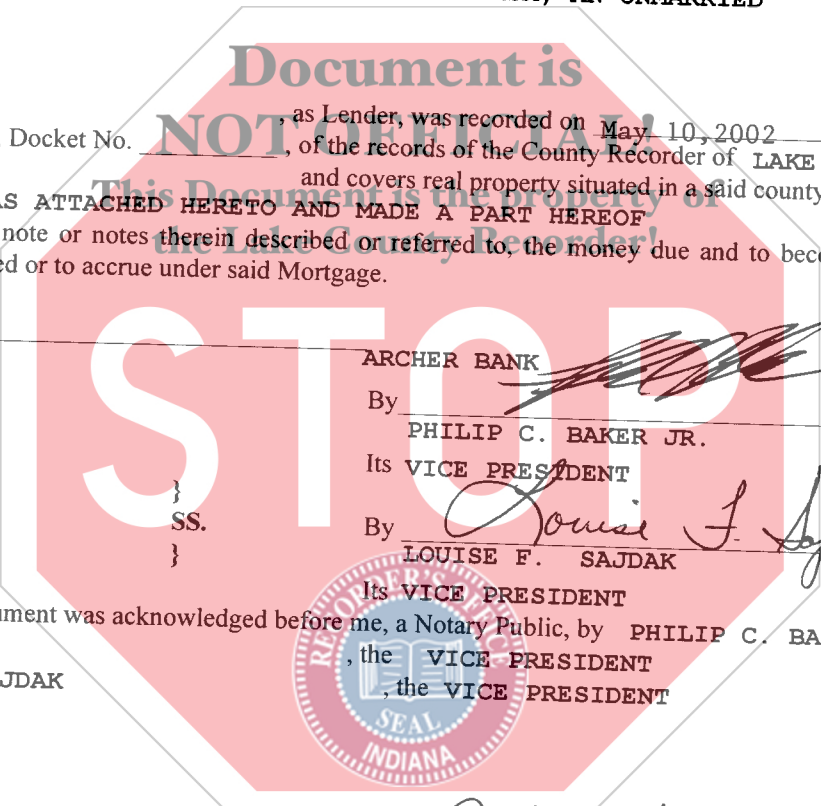
My Commission Expires: SEPTEMBER 4, 2005

DOCUZWI DOCUZWJ.VTX 10/24/2001

BD 1300 H

82612-26
TICOR TITLE INSURANCE
2050-45TH AVE
HIGHLAND, IN 46322

Sinaloa 11/11/02
11/11/02



LEGAL DESCRIPTION

Loan No.: 140000668

Borrower: JASON F. MIKOLANIS

LOT 78 IN PLUM CREEK VILLAGE 3RD ADDITION, BLOCK 1, TO THE TOWN OF SCHEREVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47 PAGE 82, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. KEY #13-223-78

