

2002 043743

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Please Return to:  
UNION PLANTERS BANK, N.A.  
700 Interstate Park Drive, Suite 714  
Montgomery, Alabama 36109

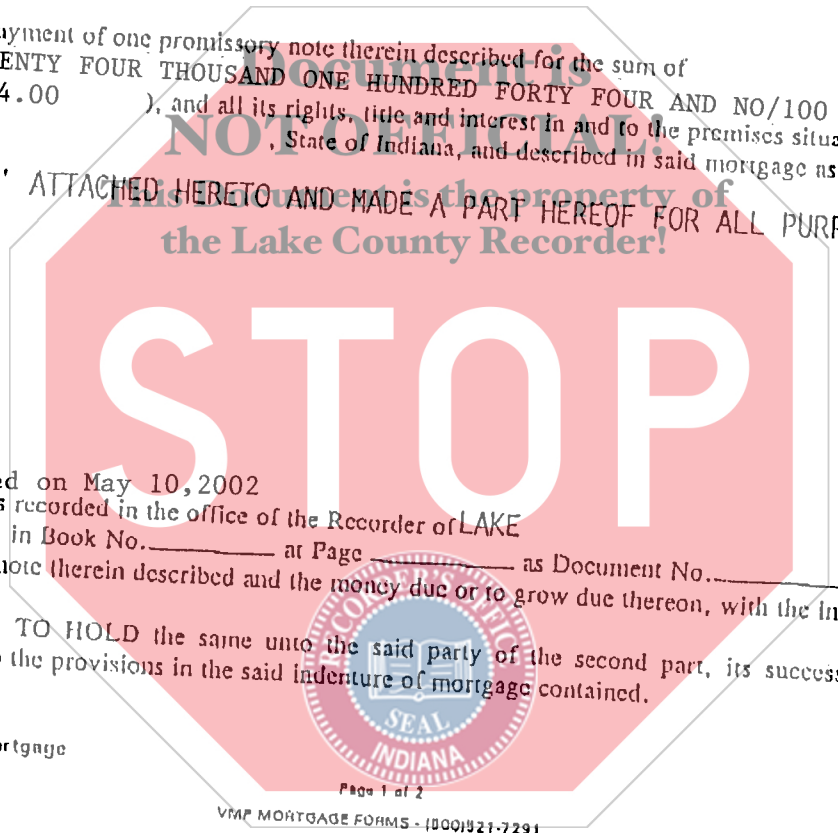
0295009884

# TICOR HBT 920021644 ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
AMERIHOM MORTGAGE CO LLC  
organized and existing under the laws of the State of ILLINOIS  
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does  
grant, sell, assign, transfer and set over unto  
UNION PLANTERS BANK, N.A.  
organized and existing under the laws of the United States of America , whose location and mailing  
address (if different) is  
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908  
party of the second part, its successors and assigns, a certain indenture of mortgage dated  
MAY 3, 2002  
, made by ALAN M. AND ROXANNE TIMMERMAN

to it, securing the payment of one promissory note therein described for the sum of  
ONE HUNDRED TWENTY FOUR THOUSAND ONE HUNDRED FORTY FOUR AND NO/100 .....  
Dollars (\$ 124,144.00 ), and all its rights, title and interest in and to the premises situated in the county of  
LAKE , State of Indiana, and described in said mortgage as follows, to-wit:  
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

Handwritten: 3002043742



Recorded on May 10, 2002  
which said mortgage is recorded in the office of the Recorder of LAKE  
in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ County,  
together with the said note therein described and the money due or to grow due thereon, with the interest:  
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage  
1/00  
VMP 995(IN) (0001)  
Lender/Investor

Initials: \_\_\_\_\_

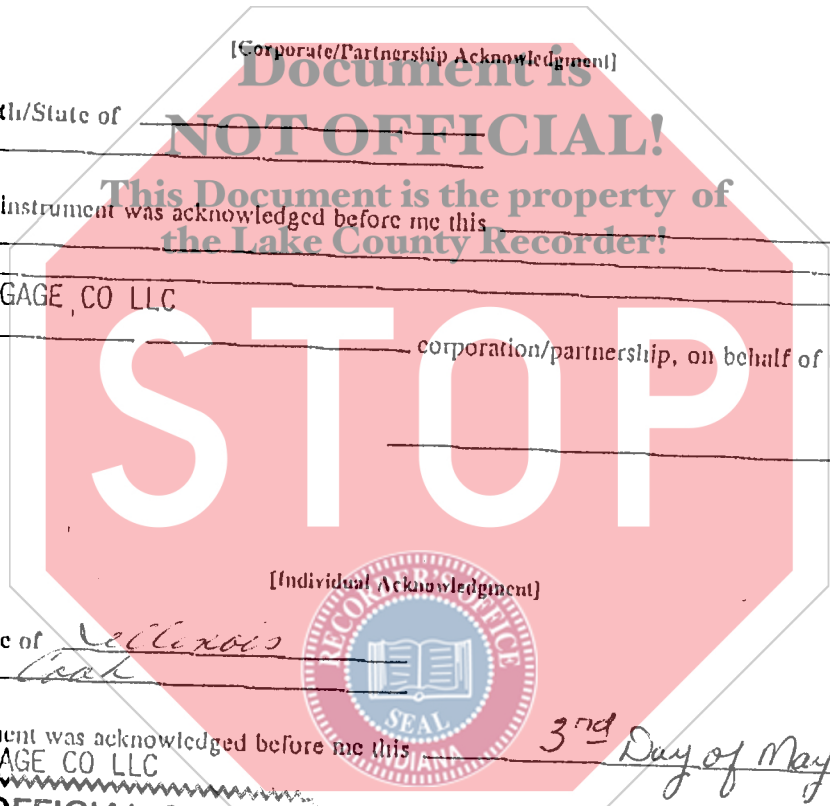
Handwritten: 14.00  
BD  
II

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kerry A. Pastore, its Vice President, and attested by \_\_\_\_\_, its \_\_\_\_\_, and its corporate seal to be hereunto affixed this 3rd day of May, A.D. 2002.

ATTEST: AMERIHOM MORTGAGE CO LLC

By: [Signature]  
KERRY A. PASTORE - VICE PRESIDENT

This form was prepared by: Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069 (972) 562-1966



[Corporate/Partnership Acknowledgment]  
Commonwealth/State of \_\_\_\_\_  
County of \_\_\_\_\_  
The foregoing instrument was acknowledged before me this \_\_\_\_\_ by \_\_\_\_\_, of AMERIHOM MORTGAGE CO LLC a \_\_\_\_\_ ILLINOIS \_\_\_\_\_ corporation/partnership, on behalf of the said corporation/partnership.

[Individual Acknowledgment]  
Commonwealth/State of Illinois  
County of Lake  
The foregoing instrument was acknowledged before me this 3rd Day of May, 2002 by AMERIHOM MORTGAGE CO LLC

OFFICIAL SEAL  
JUDY EBERHART  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 05/23/04

[Signature]

## LEGAL DESCRIPTION

Lot 418 in Hidden Lake Unit No. 6, The Manor Homes at Hidden Lake, a Planned Unit Development, in the City of Hobart, as per plat thereof, recorded in Plat Book 88 page 82, in the Office of the Recorder of Lake County, Indiana.

