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2002 MAY -01 1:49

WHEN RECORDED RETURN TO:
FIDELITY NATIONAL LPS
P.O. Box 19523
IRVINE, CA 92623-9523
CLIENT CODE: CALMCO LN: 1000729486
LPS 432901 BIN: 3-27-02YC

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC. for consideration paid, does hereby assign, transfer and set over unto **Olympus Servicing L.P f/k/a Calmco Servicing L.P** 9600 Great Hills Trail, Ste 200W Austin TX 78759 that certain mortgage deed dated 2/21/01 in the amount of \$50,594.00.

To : LENNESE

GIVENS

Document is NOT OFFICIAL!
This Document is the Property of the Lake County Recorder!
filed for record in the office of the County Clerk of LAKE County, State of IN, on the 28th day of FEBRUARY, 01 and recorded in Book N/A of Mortgages at page N/A Instrument No. 2001-014355 of the records of said county.

(See original Mortgage/Deed of Trust for legal description)
134 NORTH HANCO
GARY, IN 46403

Dated this 23rd day of April, 2001.

MARIA JOHANSON, VICE PRESIDENT

The CIT Group/Consumer Finance, Inc.

ACKNOWLEDGMENT

STATE OF NEW JERSEY)
COUNTY OF BURLINGTON)

On this 23rd day of April, 2001, before me, the undersigned, a Notary Public for said State, personally appeared MARIA JOHANSON, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: Susan Bell
SUSAN BELL

(seal)

My Commission Expires: 06/02/2004

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