

2002 043619

2002 MAY -9 10:38

RECORD CENTER  
RECORDER

### Corporation Assignment of Real Estate Mortgage

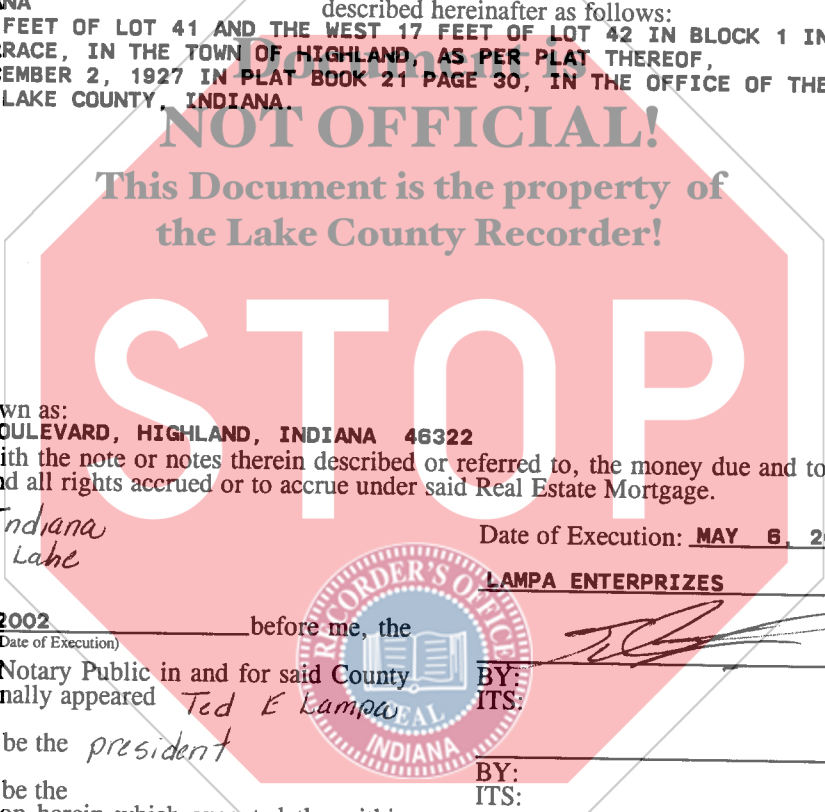
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
**5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**APRIL 30, 2002** executed by  
**MARCIA J. HURTT AND RICHARD A. HURTT, WIFE AND HUSBAND**

to  
**LAMPA ENTERPRIZES**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **9219 INDIANAPOLIS BOULEVARD**  
**HIGHLAND, INDIANA 46322**

and recorded in **LAKE** County Records.  
State of **INDIANA** described hereinafter as follows:  
**THE EAST 26 FEET OF LOT 41 AND THE WEST 17 FEET OF LOT 42 IN BLOCK 1 IN**  
**HIGHLAND TERRACE, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF,**  
**RECORDED DECEMBER 2, 1927 IN PLAT BOOK 21 PAGE 30, IN THE OFFICE OF THE**  
**RECORDER OF LAKE COUNTY, INDIANA.**

M76 2002043618



27-119-42

Commonly known as:  
**2706 GRAND BOULEVARD, HIGHLAND, INDIANA 46322**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Indiana  
COUNTY OF Lake

Date of Execution: MAY 6, 2002

LAMPA ENTERPRIZES

On MAY 6, 2002 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared Ted E Lampo

BY:  
ITS:

known to me to be the president

BY:  
ITS:

and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

WITNESS:

Notary Public Karen Craig County,

**COMMUNITY TITLE COMPANY**  
**FILE NO 23238**

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
LOAN NUMBER: 998725900

PREPARED BY:

**JERRY NELSON**  
**9219 INDIANAPOLIS BOULEVARD**  
**HIGHLAND, INDIANA 46322**

AND WHEN RECORDED MAIL TO:

**FLAGSTAR BANK, FSB**  
**FINAL DOCS, MAIL STOP W-530-3**  
**5151 CORPORATE DRIVE**  
**TROY, MICHIGAN 48098-2639**

cm  
BD.  
11.00