

2002 043595

2002 APR 29 9:59

RECORDER

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WHEN RECORDED, MAIL TO:

Contract Processing & Title Agency, Inc.
6353 Presidential Gateway, Suite 210
Columbus, OH 43231

Order No.
Escrow No.
Application No.
Loan No. 1661791

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, ACCESS NATIONAL MORTGAGE CORPORATION, A VIRGINIA CORPORATION

having its principal place of business at 8233 OLD COURTHOUSE ROAD, SUITE 300 VIENNA, VIRGINIA 22182

("Assignor"),

hereby grants, assigns and transfers to OHIO SAVINGS BANK, a federal savings bank, 1801 E. 9TH STREET, CLEVELAND, OH 44114

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated APRIL 25, 2002 executed and delivered by GILBERTO HERRERA

, Mortgagor,

and recorded either

concurrently herewith; or

as Instrument No.

on

in book

, page

County,

of Official Records in the County Recorder's office of LAKE

covering certain real estate and other property described therein, more particularly described as follows:

LEGAL DESCRIPTION ~~ATTACHED HERETO AND MADE A PART THEREOF~~
A.P.N. #: 35-328-13

Lot 14 and the South 9 feet of Lot 13, Block 5, Rolling Mill Addition, in the City of Hammond, as shown in Plat Book 1, Page 105, in Lake County, INdiana.

Property Address: 4329 Baltimore Avenue, Hammond, Indiana 46327

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.


12-
N.H.
3 over 5865

DATE APRIL 25, 2002
STATE OF ~~INDIANA~~ Virginia
COUNTY OF ~~LAKE~~ Fairfax

On APRIL 25, 2002 before me,
AREZOO JANNESAR Notary Public,
personally appeared _____

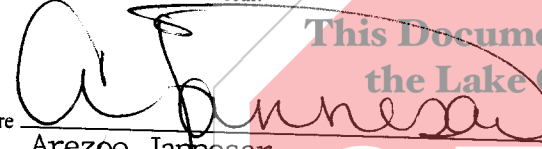
DEAN HACKEMER
SENIOR VICE PRESIDENT

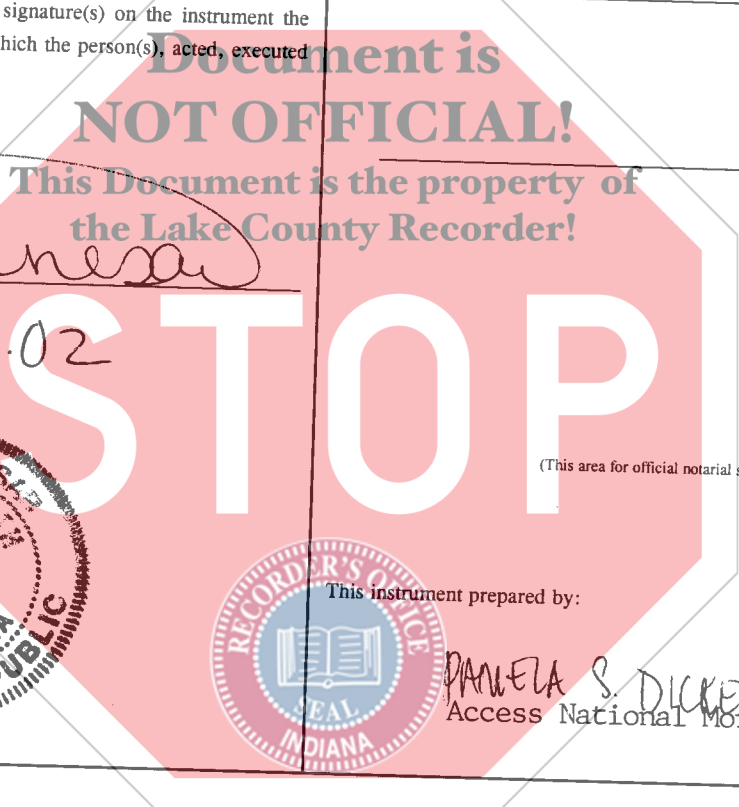
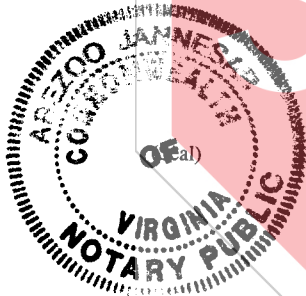
ACCESS NATIONAL MORTGAGE CORPORATION, A VIRGINIA CORPORATION


DEAN HACKEMER
SENIOR VICE PRESIDENT

_____ personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s), acted, executed
the instrument.

WITNESS my hand and official seal.

Signature 
Arezoo Jannesar
Exp 9.30.02



(This area for official notarial seal)



This instrument prepared by:

PAWELA S. DICKENS
Access National Mortgage