

2

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

2002 043482

2002 APR 13 8:54

RECORDING REQUESTED BY:

~~REDACTED~~

Prepared by:
Oakmont Mortgage Company
5335 Triangle Parkway
Norcross, GA 30092

Order No.
Escrow No.
Application No.
Loan No. 864680 AM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage 5670929-4546

FOR VALUE RECEIVED, OAKMONT MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION

having its principal place of business at 21800 BURBANK BOULEVARD, SUITE 200 ("Assignor"),
WOODLAND HILLS, CALIFORNIA 91367

hereby grants, assigns and transfers to Bankers Trust Company, as Trustee ("Assignee")
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8500

all of Assignor's rights, title and interest in, to and under that certain Mortgage dated August 28, 2001
executed and delivered by Lawrence Hallman, Mortgageor,

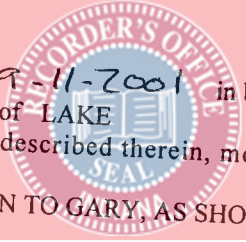
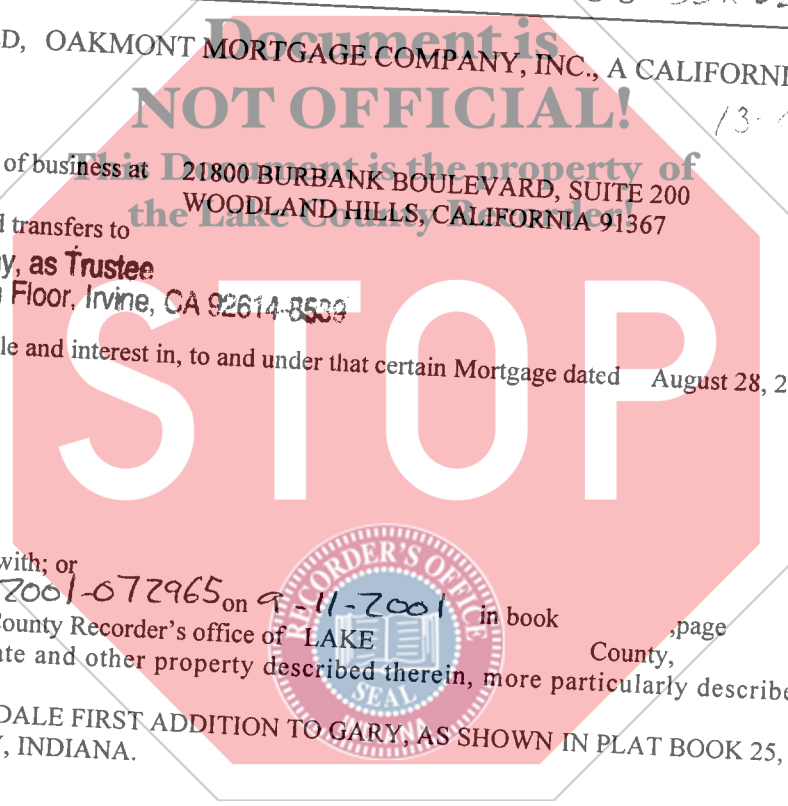
and recorded either
[] concurrently herewith; or
[] as Instrument No. 2001-072965 on 9-11-2001 in book _____, page _____
of Official Records in the County Recorder's office of LAKE County, Indiana

covering certain real estate and other property described therein, more particularly described as follows:
LOT 2, BLOCK 6, SCARSDALE FIRST ADDITION TO GARY, AS SHOWN IN PLAT BOOK 25,
PAGE 77, LAKE COUNTY, INDIANA.

A.P.N.: 25-47-0140-0002

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
Due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
Its duly authorized officer as of the day and year first written below.



12.00 jr
958570

DATE September 12, 2001
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On September 12, 2001 before
me, RHODA PAUST Notary Public, personally
Appeared, ELAINE CALLAHAN

OAKMONT MORTGAGE COMPANY, INC.,
A CALIFORNIA CORPORATION

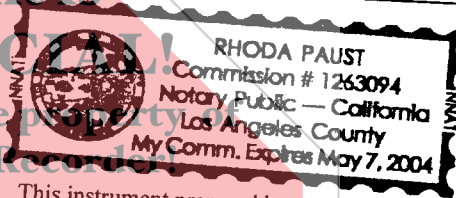


ELAINE CALLAHAN
ASSISTANT SECRETARY

_____ Personally know to me (or proved)
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that, by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature



This instrument prepared by
OAKMONT MORTGAGE COMPANY

