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2002 MAY 8 9:38
ELDER

Return to:
Contract Processing and
Title Agency, Ltd.
6353 Presidential Gateway # 210
Columbus, Ohio 43211

FHA Case No. 151-409813

State of Indiana

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

DON CONRAD JR., AKA DON A. CONRAD

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 50, Pine School Second Subdivision, City of Lake Station, as shown in Plat Book 49, page 104, Lake County, Indiana.

Tax # 35-50-0304-0020

Property Address: 3176 Lawrence Street, Hobart, Indiana 46342

THIS DEED IS NOT TO BE IN EFFECT UNTIL May 6, 2002

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAY 8 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

000625

IN WITNESS WHEREOF THE undersigned on this 30th day of April 2002
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses: Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: [Signature] (Seal)

Debra Egelin
Attorney-In-Fact
POA Instrument No. 2002-016861

State of California
County of Orange

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for the State and County, on 4/30/02
Personally appeared Debra Egelin, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of 4/30/02 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

[Signature]
Notary Public

KEVIN SUN KIM
Comm. # 1321230
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Sept. 17, 2005

This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee	Send Subsequent Tax Bills to:
<u>3026 North Lake Park</u>	<u>3026 North Lake Park</u>
<u>Hobart, IN 46342</u>	<u>Hobart, IN 46342</u>