

2002 043359

2002 APR 23

LOAN #: [REDACTED]  
POOL #: 549454  
RBMG LOAN #: 2000022490

STATE OF INDIANA  
COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **AMERICAN NATIONAL BANK OF DEKALB COUNTY**, does hereby grant, bargain, sell, convey and assign unto **RBMG, INC.** its successors and assigns, that certain mortgage originated by Lendingstar Mortgage, Inc., executed by **GUILLERMO ALVAREZ AND MARIA L. ALVAREZ**,

dated 1/16/2001, and recorded in the Office of the County Recorder of **LAKE** County, Indiana in Document No. 2001 005832  
BOOK/ PAGE/ in recorded on 1/25/2001,

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

LEGAL DESCRIPTION: LOT 11, BLOCK 4, PARK RIDGE ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 13, PAGE 35, IN LAKE COUNTY, INDIANA.

**This Document is the property of the Lake County Recorder!**

IN WITNESS WHEREOF, the said **AMERICAN NATIONAL BANK OF DEKALB COUNTY** has caused this instrument to be executed in its name by C. BROWN, its ASSISTANT VICE PRESIDENT and its corporate seal is hereto affixed and attested by NANCY CAYRUTH, its ASSISTANT SECRETARY both of whom are thereunto duly authorized.

ATTEST:

AMERICAN NATIONAL BANK OF DEKALB COUNTY

*Nancy Cayruth*  
NANCY CAYRUTH  
ASSISTANT SECRETARY

*C. Brown*  
C. BROWN  
ASSISTANT VICE PRESIDENT

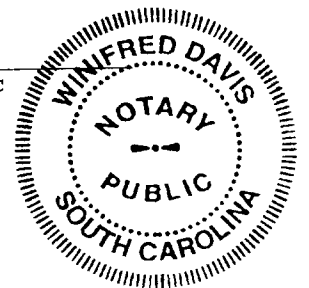


STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that C. BROWN, whose name as ASSISTANT VICE PRESIDENT of AMERICAN NATIONAL BANK OF DEKALB COUNTY, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 23rd day of April, 2002.

*Winifred Davis*  
WINIFRED DAVIS Notary Public  
My Commission Expires: 3/23/2008



**Prepared By & Return To:** CCC  
**Bob Oakes 1-800-492-8880**  
**Courthouse Connection** 9223  
**120 W. Wieuca Suite 203**  
**Atlanta, GA 30342** K. Magee RBMG

(cells) 10.00/A  
(6.00) 36751