2002 043049

2pgs ***** . * 9: 147

INDIANA

COUNTY OF **LAKE**POOL NO. **253433**LOAN NO. **(998074348) 1963241452 [1674663471 FNMA]**

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208)528-9895

ASSIGNMENT OF MORTGAGE 83402

ALL MEN BY THESE PRESENTS: ThatFLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098 ,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto FANNIE MAE, IN CARE OF CHASE MORTGAGE
COMPANY, AN OHIO CORPORATION
COMPANI, AN ONIO CONTOUNION
D
Document 1s
located at 3415 VISION DRIVE, COLUMBUS, OH 43219
party of the second part, its successors and assigns, a certain indenture of mortgage dated APRIL 24, 2000 made by HERMAN L. LOYD, A SINGLE MAN
to PRESTAR FINANCIAL CORP . as Beneficiary
securing the payment of one promissory note therein described for the sum
of NINETY-FIVE THOUSAND and NO/100 dollars (\$95,000.00)
of <u>NINETY-FIVE THOUSAND</u> and <u>NO/100</u> dollars (\$95,000.00) and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Assignment-IntervRecorded
THE PLOT OF THE PL
which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer at Page/Card , Document#
or Instrument # 2000-029931 and Microfilm#
together with the said note therein described and the money due or to
grow due thereon, with the interest:
Loan No. $J=FS886.S.04509$ $P=S.041.00001.10$ Page 1 of 2

12,00 p # 2186+

Loan No. (998074348) 1963241452 [1674663471 FNMA]

Loan No. (9980/4340 / 12001111
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the successors and assigns, forever, subject only to the provisions in the successors and assigns, forever, subject only to the provisions in the successors and assigns, forever, subject only to the provisions in the successors and assigns, forever, subject only to the provisions in the successors and assigns, forever, subject only to the provisions in the successors and assigns, forever, subject only to the provisions in the successors and assigns, forever, subject only to the provisions in the successors and assigns, forever, subject only to the provisions in the successors and assigns, forever, subject only to the provisions in the successors and assigns, forever, subject only to the provisions in the successors and assigns, forever, subject only to the provisions are provided to the provision of the pro
said indenture of mortgage contained.
successors and dsbryder, successors and dsbryder, said indenture of mortgage contained. said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument and attested by CARLA TENEYCK and attested by
to be executed in its name by <u>CARLA TENEYCK</u> and attested by to be executed in its name by . This <u>22nd</u> day of <u>APRIL 2002</u> ,
but effective the day of NOVEMBER 2000
ATTEST:
FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FLAGSTAR BANK, FSB A FEBRUALITY SAVINGS BANK, FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FSB A FEDERALLII CHARLES
Documbynt
BY DIANA ANDERSON
CARLA TENEYCK SECRETARY
VICE PRESIDENT NOT OF FICTAL!
STATE OF IDAHO This Document is the property of
On APRIL 22, 2002 , before me, JOAN COOK ar
on APRIL 22, 2002 personally appeared CARLA TENEYCK personally known to me (or prove
personally known to me (of personally known to m
executed the within instrument as VICE PRESIDENT on behalf of the corporation therein name
on behalf of the Corporation energy on behalf
and acknowledged to me that the corporation executed it.
PREPARED BY:
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary Public
IOAN COUNTY KARLEEN MAUGHAN
NOTARY PUBLIC 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402
STATE OF IDAHO
O I / I L
C=S.182.0005 D=G 041 00001 10 J=FS886.S.04509 Page 2 of 2
P=S.041.00001.10