

2002 042955

2002 APR 22 9:12

Loan #: 0059848813  
MERS#: N/A

Recon #: 303027

Invoice #: FREF042202  
MERS PH#: N/A

### RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby RELEASE(S) the Mortgage executed by ALBERT ALLANDE AND RONDA K ALLANDE to SAMUEL C ENNIS & COMPANY INC, dated August 6, 1998 and recorded on August 12, 1998 as Instrument No. 98062845, Book/Drawer , Page/Card , and Rerecorded on as Instrument No. N/A, Book N/A, Page N/A, in the Recorder's Office of LAKE County, Indiana, (the "Mortgage"). The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.

Tax I.D. #: NOT REQUIRED

Dated: April 22, 2002

Witness: *D. Morton*  
DIXIE MORTON

Document is NOT OFFICIAL!

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

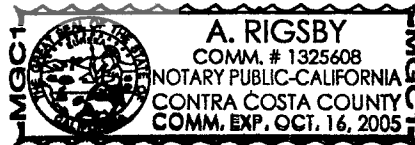
By *J. Williamson*  
J. WILLIAMSON, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On April 22, 2002, before me, A. RIGSBY, personally appeared J. WILLIAMSON, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature *A. Rigby*  
A. RIGSBY



**WHEN RECORDED MAIL TO:**

ALBERT ALLANDE  
132 SOUTH WILSON ST  
HOBART, IN 46342

**REQUESTED BY:**

Washington Mutual Home Loans, Inc.  
c/o Standard Trustee Service Company  
2600 Stanwell Dr., Ste 200  
Concord, CA 94520

This instrument was prepared by

*T. Williams*  
T. Williams

10<sup>mo</sup>  
OK 27666