2002 to 3 -- 0 5: 08

SATISFACTION OF MORTGAGE

FIRST HORIZON HOME LOAN CORPORATION #:0017013913 "JARECKI" Lender ID:831605/1674731627

KNOW ALL MEN BY THESE PRESENTS that FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE holder of a certain Mortgage to secure the amount of \$65,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage and discharge said Mortgage.

Original Mortgagor: ROBERT J. JARECKI, & THERESA M. JARECKI HUSBAND & WIFE AS

Original Mortgagee: FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE

Original Mortgagee: F1 Hoktonso 55th

Date Executed: 10/29/1999

Date Recorded: 11/03/1999 as Instrument No. 99090688 Book N/A, Page N/A,

Date Recorded: 11/03/1999 as Instrument No. 99090688 Book N/A, Page N/A,

Date Recorded: 11/03/1999 as Instrument No. 99090688 Book N/A, Page N/A,

The offices of the County Recorder of LAKE County in the State of INDIANA

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 945 Easy Street B, Crown Point, IN, 46307

Property Address: 945 Easy Street

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized,

executed this document is the property of April 25, 2002 the Lake County Recorder! HOME LOAN COR

FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES D/B/A CARL I. BROWN

MORTGAGE

Tillsure ANGELIA WILLIAMS, ADMINISTRATIVE

OFFICER

STATE OF Texas COUNTY OF Dallas

ON April 25, 2002, before me, a Notary Public in and for the County of Dallas, State of Texas, personally appeared ANGELIA WILLIAMS, ADMINISTRATIVE OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**NOTARY PUBLIC** STATE OF TEXAS My Comm. Exp. 10-24-2005

CORPORATE

KANSAS

Prepared By: Deborah Crawford, 4000 Horizon Way, Irving, TX 75063, 800/364-7662 ESV-20020425-0024 INLAKE LAKE IN BAT: 110363/0017013913 KXINSOM1

When Recorded Return To: Robert Jarecki, 945 Easy St # B, Crown Point, In, 46307-2667

10.00 p # 420631