

WHEN RECORDED, MAIL TO:  
LIBERTYVILLE BANK AND TRUST  
COMPANY  
1167 S. MILWAUKEE AVE  
LIBERTYVILLE, ILLINOIS  
60048

2002 042763

2002 APR 27 12:36

Order No. 200202128  
Escrow No. 200202128  
Loan No. 623174001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2002128

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

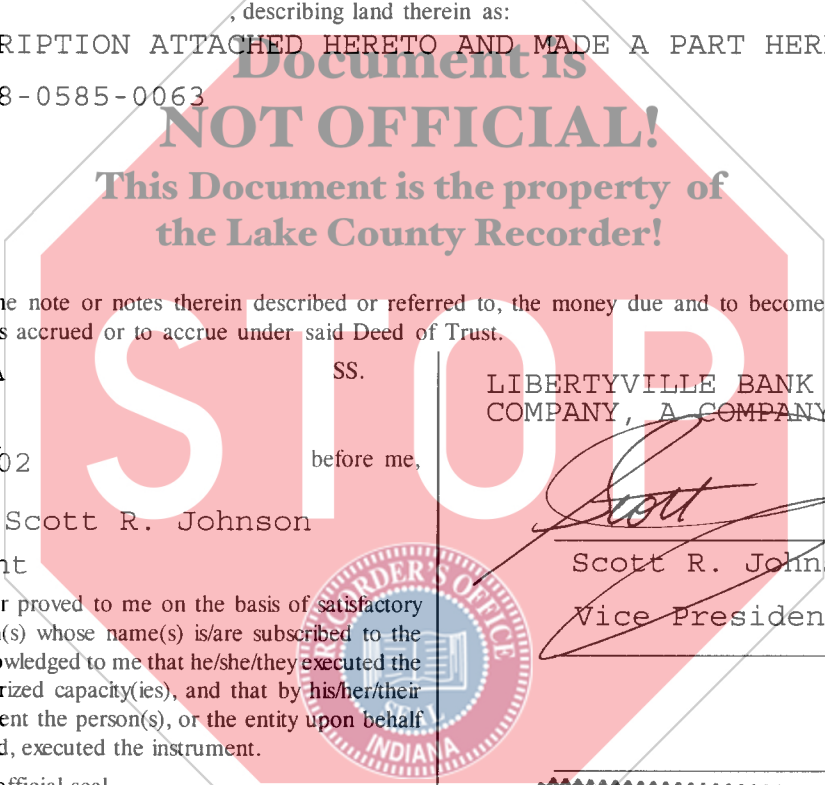
all beneficial interest under that certain Deed of Trust dated APRIL 26, 2002  
executed by MICHAEL K MOHAN AND SHARON P MOHAN, HUSBAND AND WIFE

**HOLD FOR**  
**Title Express, Inc.**  
8585 Broadway • Ste. 680  
Merrillville, IN 46410

, Trustor,  
, Trustee,  
, page  
County,

to  
and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_  
\_\_\_\_\_, of Official Records in the County Recorder's office of LAKE  
INDIANA \_\_\_\_\_, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".  
A.P.N. #: 18-28-0585-0063



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF INDIANA \_\_\_\_\_ SS. LIBERTYVILLE BANK AND TRUST  
COUNTY OF LAKE \_\_\_\_\_ COMPANY, A COMPANY

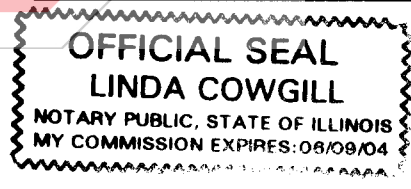
On April 2002 before me,  
personally appeared Scott R. Johnson  
Vice President

*Scott*  
\_\_\_\_\_  
Scott R. Johnson  
Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Linda Cowgill*



(This area for official notarial seal)

MTG 2002 042763

11/02  
ck# 2684