SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Atlantic Mortgage & Investment, a Division of ABN AMRO Mortgage Group, Inc., a Delaware Corporation, in consideration of the sum of \$25,724.73, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on November 30, 2001, in Cause No. 45C01-0109-CP-01025, wherein Atlantic Mortgage & Investment, a Division of ABN AMRO Mortgage Group, Inc., a Delaware Corporation was Plaintiff and Eather Ford et al. Ware Delaware Corporation was Plaintiff, and Esther Ford et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

Lots 9 and 10 in Block 8 in 4th Addition to Indiana Harbor, in the City of East Chicago, as per plat thereof, recorded August 8, 1903 in Plat Book 5, page 31, in the Office of the Recorder of Lake County, Indiana.

Please Record 1st Commonly known as: 3717 Euclid Ave ment THIS DOCUMENT IS THE DIRECT Chicago, RESULT OF A FORECLOSURE OR East Chicago 24-30-0387-0009 Tax ID Number: EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW

To have and to hold the premises aforesaid with the companies and appurtenances to said purchaser, their grantees and assigns, forever, in by the aforesaid performance held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff set my hand and seal, this _____ day of set my hand and seal, this aforesaid have

STATE OF INDIANA

SS:

COUNTY OF LAKE

day of 20 02, personally appeared Buncich, in the capacity Sheri ANCE FOR TRANSFER

2 2002

PETER BENJAMIN LAKE COUNTY AUDITOR (100262

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and officia

PUBLIC

My County of Residence: My Commission Expires:

1900)

SHERIFF'S FILE NO.

Return to:

Prepared By: Kenneth Unterberg UNTERBERG & ASSOCIATES, P.C.

Unterberg & Associates, P.C 8050 Cleveland Place 8050 Cleveland Place Merrillville, Indiana 46410 Merrillville, IN 46410

(219) 736-5579 (219) 736-5579
Robert S. Kruszynski, 15488-45 Brian C. Berger 19753-45
Kenneth W. Unterberg, 13819-64 Kristi L. Brown 15710-64

the Lake County Recorder!

Address of Grantee:

Atlantic Mortgage & Investment, a Division of ABN AMRO Mortgage Group,

c/o Atlantic Mortgage & Investment Corporation 7159 Corklan Dr.

Jacksonville, FL 3<mark>2258</mark>

CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.