

2

2002 042440

2002 MAY 2 2:12

WFA/Brown, Kevin

**MAIL TAX STATEMENTS TO:  
GRANTEE'S ADDRESS OF:**

Wells Fargo Home Mortgage, Inc.  
P.O. Box 1225  
Charlotte, NC 28201-1225

**SHERIFF'S DEED**

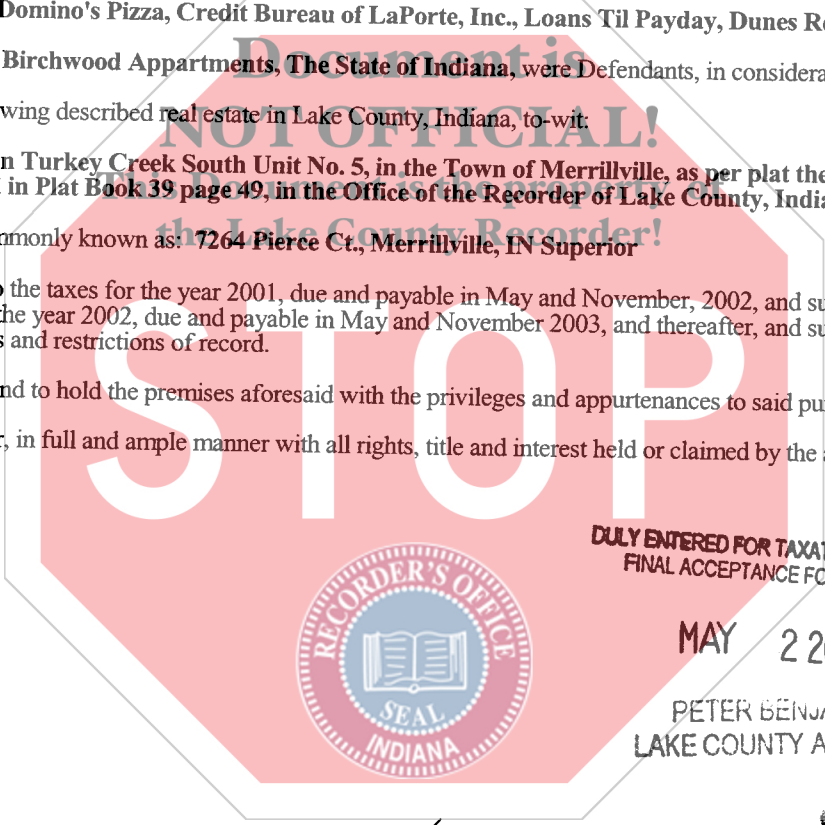
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to **Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, in consideration of the sum of **\$107,580.83**, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from **Lake Superior Court**, in the State of Indiana, pursuant to the laws of said State on January 4, 2002, in Cause No. 45D10-0106-CP-696, wherein **Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.** was Plaintiff, and **Kevin Brown, Household Finance Corporation III, Domino's Pizza, Credit Bureau of LaPorte, Inc., Loans Til Payday, Dunes Rexall Drugs, Crystal Food Corp., Inc., Birchwood Appartments, The State of Indiana**, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**Lot 204 in Turkey Creek South Unit No. 5, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 39 page 49, in the Office of the Recorder of Lake County, Indiana.**

More commonly known as: 7264 Pierce Ct., Merrillville, IN Superior

Subject to the taxes for the year 2001, due and payable in May and November, 2002, and subject to the taxes for the year 2002, due and payable in May and November 2003, and thereafter, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 2 2002

PETER BENJAMIN  
LAKE COUNTY AUDITOR

000259

Freiwell + Hannoy  
251 N. Illinois St., Ste. 1700  
Indianapolis, IN 46209-6279

16.00 JP  
# 135945

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 5<sup>th</sup> day of April, 2002.

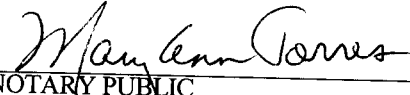
STATE OF INDIANA }  
COUNTY OF LAKE } SS:

SHERIFF OF LAKE COUNTY INDIANA

  
JOHN BUNCICH

On the 5<sup>th</sup> day of April, 2002, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

  
NOTARY PUBLIC

My commission expires April 5, 2007

THIS INSTRUMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW

