PREPARED BY & MAIL TO: M.S.C. FINANCIAL, INC. LAURA A SAMUEL 811 W. EVERGREEN AVE. #304 CHICAGO, IL 60622

C62 20654 LO 2002 042234

LOAN NO. 622595086

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

JASON R. TRIPP, AN UNMARRIED PERSON

and dated 04/29/2002, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No.

LAKE County Records, State of IN described hereinafter as follows: SEE ATTACHED LEGAL DESCRIPTION DOCUMEN

, as Document No.

KEY NO.: 13-391-22

ALSO KNOWN AS:

205 WEST JOLIET STREET, UNIT 306, SCHERERVILLE, IN 46375

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC

By:

Peter R. Deimel, Vice President

STATE OF ILLINOIS COUNTY OF COOK

On 04/29/2002 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deet of aid corporation.

OFFICIAL SEAL LAURA A SAMUEL

(Affix seal here MY COMMISSION EXPIRES: 05/18/06

NOTARY PUBLIC

LEGAL DESCRIPTION

Apartment No. 306 in the Building known as 205 Joliet Street, Schererville, Indiana, in Le'Jardin Horizontal Property Regime, as per Declaration recorded December 19, 1985 as Document No. 833653, in the Office of the Recorder of Lake County, Indiana. Together with an undivided interest in the common and limited common areas and facilities appertaining thereto.

