

2002 042198
62-2176310

2002 MAY 16 9:43

SATISFACTION OF MORTGAGE CC/MB/#42089548-23089

This Certifies, That a certain Mortgage in the amount of \$ 88,000.00 executed by:
TODD M. O'DAY

to SAND RIDGE BANK
dated SEPTEMBER 21, 1998 and Recorded on OCTOBER 8, 1998
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 98079752
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 1ST day of MAY, 2002.

BY: *Craig Carpenter*
TITLE: ASST VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF LAKE

**Document is the property of
NOT OFFICIAL!
the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County, this 1ST day of
MAY, 2002, Personally appeared CRAIG CARPENTER
ASST VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) *Michelle L. Banasiak*
MICHELLE L. BANASIAK

County of Residence: LAKE My commission expires: 7-20-06
#07704208-21232
This instrument was prepared by: WILLIAM M. WINTERHALER, SR. VICE PRESIDENT



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M.H
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