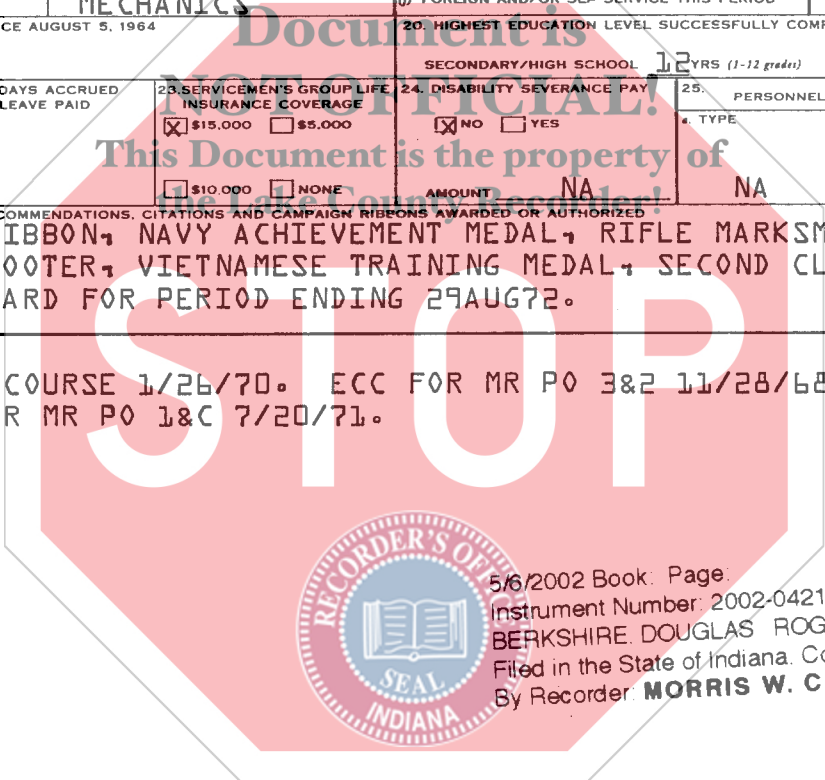


THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

1. LAST NAME-FIRST NAME-MIDDLE NAME <b>BERKSHIRE, DOUGLAS ROGER</b>			2. SEX <b>M</b>	3. SOCIAL SECURITY NUMBER <b>572   54   0005</b>			4. DATE OF BIRTH YEAR <b>40</b>	MONTH <b>06</b>	DAY <b>01</b>			
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>NAVY-USN</b>				6. GRADE, RATE OR RANK <b>EN1</b>		7. DATE OF RANK EFFECTIVE DATE YEAR <b>72</b>		MONTH <b>11</b>	DAY <b>01</b>			
8. SELECTIVE SERVICE NUMBER <b>4 91 40 200</b>		9. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE <b>91, PASADENA, CA</b>			10. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) <b>LOS ANGELES, CA 91024</b>							
9. TYPE OF SEPARATION <b>DISCHARGED</b>				11. STATION OR INSTALLATION AT WHICH EFFECTED <b>NAVSTA, T.O.I., SAN FRANCISCO, CA</b>								
12. AUTHORITY AND REASON <b>BUPERSMAN 3850220.1c-206</b>						13. EFFECTIVE DATE YEAR <b>74</b>		MONTH <b>01</b>	DAY <b>28</b>			
14. CHARACTER OF SERVICE <b>HONORABLE</b>				15. TYPE OF CERTIFICATE ISSUED <b>DD FORM 256N</b>		16. REENLISTMENT CODE <b>RE-R1</b>						
17. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>NAVSTA, T.O.I., SAN FRANCISCO, CA</b>				18. COMMAND TO WHICH TRANSFERRED <b>NA</b>								
19. TERMINAL DATE OF RESERVE/ MRS OBLIGATION YEAR MONTH DAY <b>NA</b>			20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) <b>LOS ANGELES, CA</b>				21. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR MONTH DAY <b>68 04 29</b>					
22. PRIMARY SPECIALTY NUMBER AND TITLE <b>EN-4322</b>		23. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>625-ENGINE MECHANICS</b>		18. RECORD OF SERVICE			24. YEARS MONTHS DAYS					
25. SECONDARY SPECIALTY NUMBER AND TITLE <b>EN-0000</b>		26. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>625-ENGINE MECHANICS</b>					(a) NET ACTIVE SERVICE THIS PERIOD <b>05 09 00</b>			(b) PRIOR ACTIVE SERVICE <b>03 11 22</b>		
19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL <b>12</b> YRS (1-12 grades) COLLEGE _____ YRS			(c) TOTAL ACTIVE SERVICE (a+b) <b>09 08 22</b>			(d) PRIOR INACTIVE SERVICE <b>02 00 08</b>		
21. TIME LOST (Preceding Two Yrs) <b>TL-NONE</b>		22. DAYS ACCRUED LEAVE PAID		23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		24. DISABILITY SEVERANCE PAY <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES			25. PERSONNEL SECURITY INVESTIGATION TYPE <b>NA</b>			
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>COMBAT ACTION RIBBON, NAVY ACHIEVEMENT MEDAL, RIFLE MARKSMANSHIP RIBBON (SHARPSHOOTER, VIETNAMESE TRAINING MEDAL, SECOND CLASS, FIRST GOOD CONDUCT AWARD FOR PERIOD ENDING 29AUG72.</b>				AMOUNT <b>NA</b>			DATE COMPLETED <b>NA</b>					
27. REMARKS <b>PATROL GUNBOAT COURSE 1/26/70. ECC FOR MR PO 3&amp;2 11/28/68. ECC FOR EN 1&amp;C 7/10/71. ECC FOR MR PO 1&amp;C 7/20/71.</b>												
28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code) <b>450 FOOTHILL AVE. SIERRA MADRE, CA 91024</b>					29. SIGNATURE OF PERSON BEING SEPARATED. <i>Douglas Roger Berkshire</i> <b>DOUGLAS ROGER BERKSHIRE</b>							
30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>V.E. HUGHES, PNCM, USN, ENL PERS OFF BY DIRECTION OF THE C.O.</b>					31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>V.E. Hughes</i>							



5/6/2002 Book: Page:  
Instrument Number: 2002-042190  
BERKSHIRE, DOUGLAS ROGER  
Filed in the State of Indiana, County of Lake  
By Recorder: **MORRIS W. CARTER**

DD FORM 214N  
1 NOV 72

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.  
S/N 0102-002-0202

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REPORT OF SEPARATION FROM ACTIVE DUTY

*N/C*  
*DM*