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Form FSA IN 451-6
(Rev. 7-20-00)

UNITED STATES DEPARTMENT OF AGRICULTURE
RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the UNITED STATES OF AMERICA, as owner and holder of the following described mortgage(s), does hereby certify that:

(Check applicable box)

The indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise and quitclaim to the following mortgagors all interest of the United States in the property described therein, located in LAKE County, Indiana; or,

Title to the real estate described in the mortgage(s) listed below was obtained by the United States of America through voluntary conveyance by the herein-named mortgagor or through foreclosure of the said mortgage(s). This release is given only for the purpose of clearing title; or,

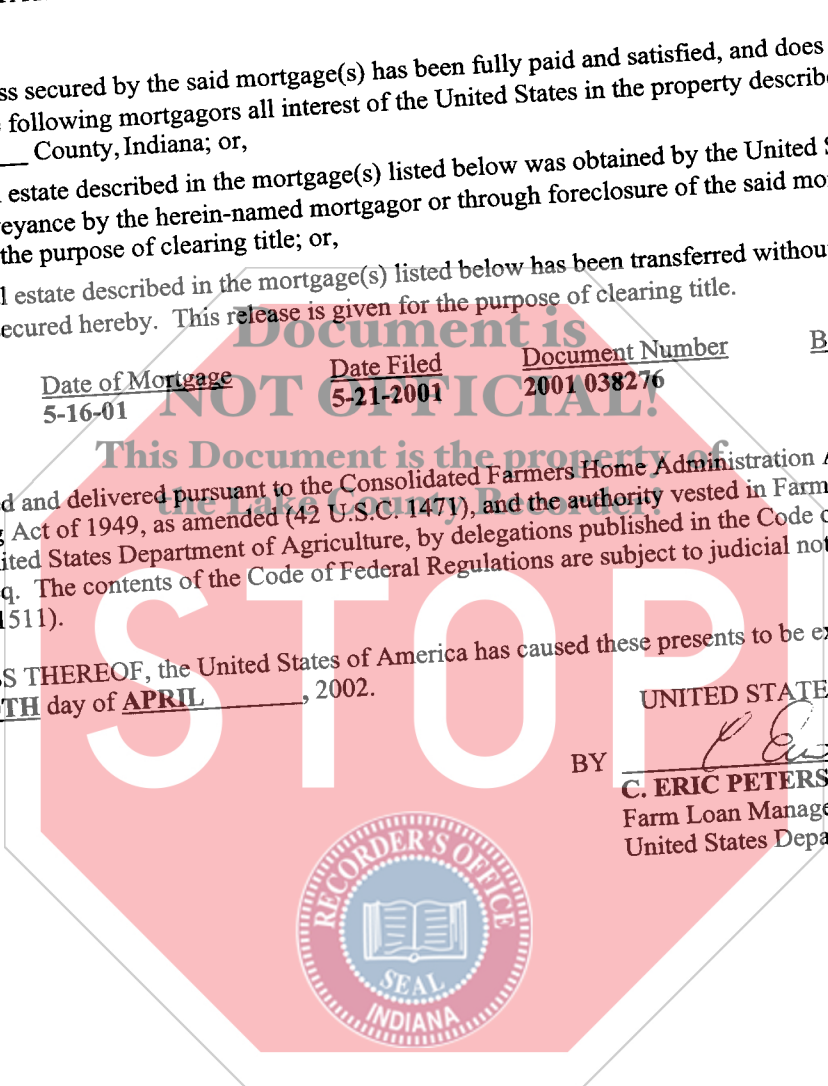
Title to the real estate described in the mortgage(s) listed below has been transferred without payment in full of the indebtedness secured hereby. This release is given for the purpose of clearing title.

Mortgagor	Date of Mortgage	Date Filed	Document Number	Book Number	Page Number
JOHN R. JURIS BARBARA M. JURIS	5-16-01	5-21-2001	2001 038276		

This release is executed and delivered pursuant to the Consolidated Farmers Home Administration Act of 1961 (7 U.S.C. 1921), or Title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), and the authority vested in Farm Loan Managers of the United States of America, United States Department of Agriculture, by delegations published in the Code of Federal Regulations in 7 CFR Part 1900.1 et seq. The contents of the Code of Federal Regulations are subject to judicial notice under Federal Register Act (44 U.S.C. 1507 and 1511).

IN WITNESS THEREOF, the United States of America has caused these presents to be executed by its duly authorized representative this 30TH day of APRIL, 2002.

BY C. Eric Peterson
C. ERIC PETERSON
Farm Loan Manager
United States Department of Agriculture



U.S.D.A. Farm Service Agency
P.O. Box 219
Rensselaer, IN 47978

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Document is NOT VALID!

Document is the property of the Lake County Recorder!

STOP



ACKNOWLEDGMENT

STATE OF INDIANA

COUNTY OF JASPER

I, MARY LOU POTTS

30TH day of APRIL

known to be the Farm Loan Manager of the United States of America, and acknowledged that he/she executed the foregoing instrument as the free act and deed of the United States of America, pursuant to authority duly conferred upon him/her for the uses and purposes therein set forth.

Witness my hand and seal this 30TH day of APRIL, 2002.

MARY LOU POTTS

Mary Lou Potts

*Notary Public

My commission expires: 6-3-08

County, Indiana

A resident of JASPER

The form of this instrument was prepared by the Office of the General Counsel, United States Department of Agriculture, and the material in the blank spaces in the form was inserted under the direction of C. ERIC PETERSON, Farm Loan Manager, United States of America, United States Department of Agriculture.

*Name of Notary must be printed, typed, or stamped beneath his/her signature.