

2002 042173

2007 11 30 9:25

10/18/01
2001 084181
4500

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to
JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
that certain mortgage executed by **Jason S Gilman**, as , as Mortgagor(s), to **NEW STATE MORTGAGE LLC** as Mortgagee, dated **10/12/2001** and recorded on 10/18/01 in the Recorder's Office of **Lake** County, State of **IN** as Instrument No. 2001 084181
Book _____ Page _____ together with note and indebtedness secured thereby.
IN WITNESS WHEREOF, **NEW STATE MORTGAGE LLC**, has caused its corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day November 30, 2001.

01-27162

R /1st

NEW STATE MORTGAGE LLC

BY: Milos Torbica
MILOS TORBICA, V.P.

13-089

ATTEST:
Angela Catrino
ANGELA CATRINO, LOAN SERVICING

STATE OF Indiana)
COUNTY OF Lake)

SS:

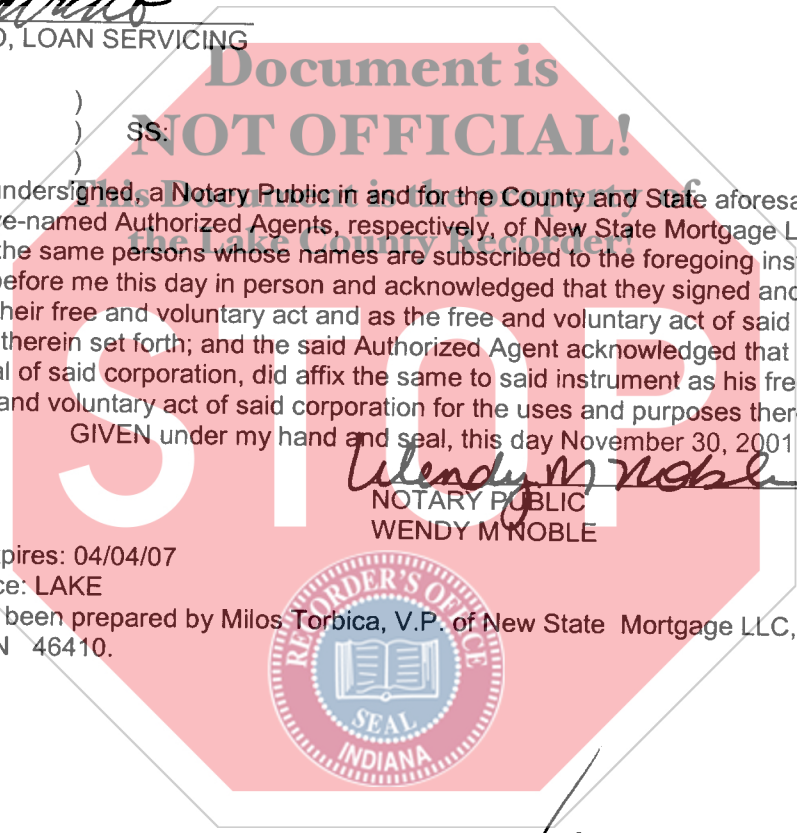
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Authorized Agents, respectively, of New State Mortgage LLC, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Authorized Agent acknowledged that he, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day November 30, 2001.

Wendy M Noble
NOTARY PUBLIC
WENDY M NOBLE

My Commission Expires: 04/04/07
County of Residence: LAKE

This instrument has been prepared by Milos Torbica, V.P. of New State Mortgage LLC, 8401 Virginia Street, Merrillville, IN 46410.



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

12. - JP
V# 957139



COUNTY [Type of Recording Jurisdiction] of LAKE [Name of Recording Jurisdiction]
INDIANA. THE WEST HALF OF LOT 160 IN PRAIRIE VIEW, UNIT 3, AN ADDITION TO
THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT
BOOK 88 PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.
A.P.N. #: NOT AVAILABLE

THE
AD