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After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

PREPARED BY:

MERCANTILE MORTGAGE COMPANY

246 E. JANATA LVD

Space Above This Line For Recording D. (1)
{Space Above This Line For Recording Data}
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PAINTERS TRUST COMPANY AS TRUST
all the highlis, title and interest of undersing at the highlist the highlist title and interest of undersing 92744
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 24, 2001
to MERCANTILE MORTGAGE COMPANY
a AN ILLINOIS CORPORATION
principal place of business is 246 EAST JANATA BOULEVARD. SULTE 263 TOWARD and whose
SING ICCOMPAND TELEVISION AND TELEVI
Ho. Recorded on \$13/0/ LAKE County Records, State of INDIANA described by the state of INDIANA described by
THEREOF, RECORDED IN PLAT BOOK ADDITION TO HAMMOND AS PER PLAT
LOT 5 IN BLOCK 1 IN GEORGE ZACHAU PARK ADDITION TO HAMMOND AS PER PLAT LAKE COUNTY, INDIANA. AS Document # 2001-04-580 described hereinafter as follows LAKE COUNTY, INDIANA.
NOT OFFICIAL!
MOI OFFICIAL:
This Document is the property of
the Lake County Recorder!
COMMONLY KNOWN AS: 7039 MONROE AND
36-464-5 HAMMOND, INDIANA 46324
TOGETHED with AL
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with State of
interest, and all rights accrued or to accrue under said Real Estate Mortgage. become due thereon with
County of Durage MERCANTILE MORTGAGE COMPANY AN ILLINOIS CORPORATION
I, the undersigned, a Notary Public in and for the Count
I, the undersigned, a Notary Public in and for the County and State
Date Lippera V.P. By:
ASSIGNOR and personally known to me to be the duly sworn authorized agent(s) of the Title:
day in person and set the foregoing instrument, appeared before most the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official to the uses and purposes therein set forth.
Given under my hand and are set forth. Title:
of July State of Mulhouse
Notary Public Store n C . Witness: MOTARY PUBLIC, STATE OF ILLINOIS STATE OF ILLINOI
Cas a M. County of the state of the country of the countr
My Commission Expires Witness:

V# 957139