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2002 APR 25 10:25:51

THIS INSTRUMENT PREPARED BY:
DR
HOMECOMINGS FINANCIAL
2711 NORTH HASKELL, SUITE 900
DALLAS, TX 75204-

AFTER RECORDING, FORWARD TO:
HOMECOMINGS FINANCIAL
2711 NORTH HASKELL, SUITE 900
DALLAS, TX 75204-
800-206-2901

PAYF 0380974329

RELEASE OF MORTGAGE



THIS CERTIFIES that a certain mortgage executed by
Pamela King
Keith D King

Bottomline Mortgage, Inc.
to A CALIFORNIA CORPORATION

The Chase Manhattan Bank as Indenture Trustee, Residential
Funding Corporation, Attorney in Fact
and thereafter assigned to
dated NOVEMBER 3RD, 2000, calling for the original principal sum of
Forty Two Thousand Three Hundred Thirty Dollars AND
00/100 dollars
(\$ 42,330.00), and recorded on 11/13/2000 in Mortgage Record
page _____, and/or Instrument # 2000-082566 (Rerecorded on / /
in Mortgage Record _____, page _____ and/or Instrument # _____),
of the records in the office of the Recorder of LAKE _____ County,
INDIANA _____, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 25TH day of APRIL, 2002.

The Chase Manhattan Bank as Indenture Trustee, Residential
Funding Corporation, Attorney in Fact

(Corporate)
(Seal)

By Jay Owens
Jay Owens
Its Vice President

By Kelli Kysela
Kelli Kysela
Its Vice President

Power of Attorney Date: 2/5/02 Inst: 2002-012239

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A.F.
223880

State of TEXAS)

County of Dallas)

SS:

PAYF 0380974329



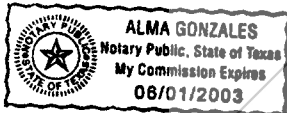
Before me, the undersigned, a Notary Public in and for said County and State this 25TH day of APRIL 2002, personally appeared Jay Owens

and Kelli Kysela, Vice President and

Vice President respectively, of The Chase Manhattan Bank as Indenture Trustee, Residential Funding Corporation, Attorney in Fact

who as such officers for an on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand.



My commission expires: 06/01/2003

Alma Gonzales
Notary Public
Alma Gonzales

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This Document is the property of the Lake County Recorder!

