

## RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain mortgage executed on the 23<sup>rd</sup> of May, 1977 by Walter J. Sebastian Jr. and Marcy L. Sebastian, husband and wife, of Lake County in the State of Indiana to, Donald Webber Mortgage Company, Inc., an Indiana corporation, and duly recorded as Document No. 408262 in the Office of the Recorder of Lake County, Indiana on the 24<sup>th</sup> day of May, 1977, which mortgage was assigned to Federal National Mortgage Association and recorded on May 24, 1977 as Document No. 408263, which mortgage was further assigned to Donald Webber Mortgage Company, Inc. and recorded on January 2, 1985 as Document No. 786465, which mortgage was further assigned to Donald Webber Mortgage Company, Inc. Defined Benefit Pension Plan and Trust and recorded on January 2, 1985 as Document No. 786469, is hereby RELEASED AND SATISFIED.

DATED this 1st day of May, 2002.

DONALD WEBBER MORT CASE COMPANY, INC.
DEFINED BENEFIT PENSION PLAN & TRUST

NO By: O

This Documentife the property of

STATE OF INDIANA ) the Lake County Recorder!

COUNTY OF LAKE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, personally known to me to be the same person whose name is subscribed to the foregoing Instrument and personally known to me to be an authorized representative of the DONALD WEBBER MORTGAGE COMPANY, INC., DEFINED BENEFIT PENSION PLAN & TRUST, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth, as officer of said trust, and that said Instrument was signed, sealed and delivered in the name and behalf of said trust by the authority of its operating agreement as the free and voluntary act of said association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May 2002.

ANDLIC STATE ON

Janet L. Dremon

This instrument prepared by and return after recording to::

WILLIAM G. CRABTREE II, Attorney I.D. No. 16014-45
WILLIAM G. CRABTREE II, P.C., 5930 Hohman Avenue, Suite 201, Hammond, Indiana 46320-2424

Telephone: 219/937-8600; Facsimile: 219/937-8610; e-mail: wgcrab2@aol.com

Ticor Title recorded this document as an accommodation. Ticor did not examine the document or the title of the real estate affected.

Retur : Don Webber P. O. Box 16 00 Held 46322 13-f

TICOR TITLE INSURANCE Crown Point, Indiana