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2002 042131

2002 APR -5 9:03

WHEN RECORDED, MAIL TO:
 RESIDENTIAL LOAN CENTERS OF AMERICA
 RESIDENTIAL LOAN CENTERS OF AMERICA
 2350 E DEVON AVENUE, SUITE#310
 DES PLAINES, ILLINOIS 60018
 Order No.
 Escrow No.
 Application No.
 Loan No. 2134047

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

having its principal place of business at 2350 E DEVON AVENUE, SUITE#310 DES PLAINES, ILLINOIS 60018 ("Assignor"),

hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., AND/OR ITS SUCCESSORS AND ASSIGNS, 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 ("Assignee")

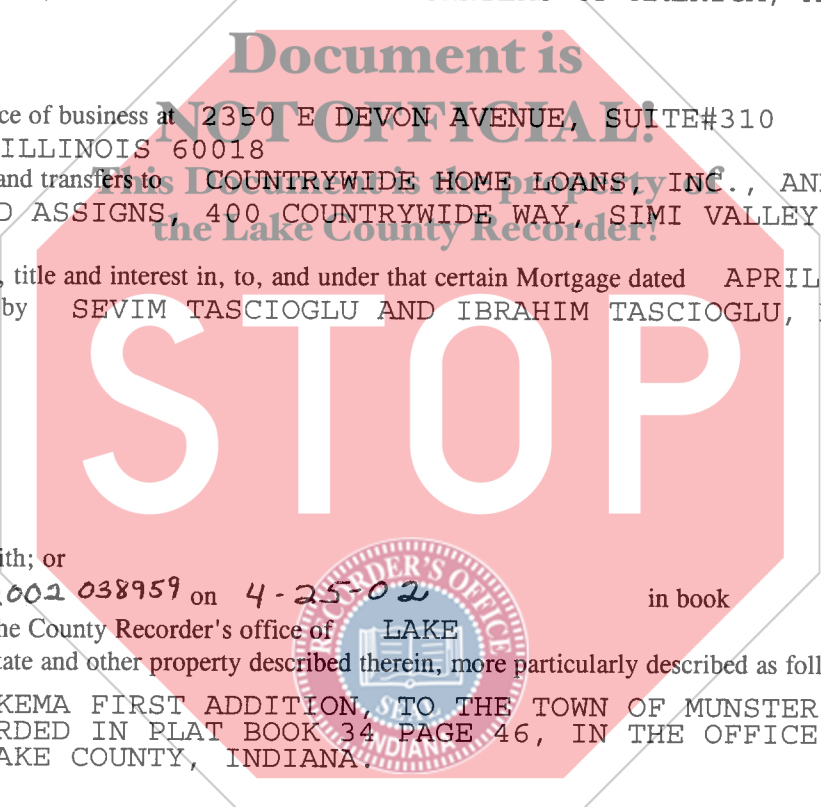
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated APRIL 18, 2002 executed and delivered by SEVIM TASCIOGLU AND IBRAHIM TASCIOGLU, HUSBAND AND WIFE

and recorded either
 concurrently herewith; or
 as Instrument No. 2002 038959 on 4-25-02 in book _____, page _____ of Official Records in the County Recorder's office of LAKE County, Indiana

covering certain real estate and other property described therein, more particularly described as follows:
 LOT 1, IN HOEKEMA FIRST ADDITION, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 46, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.



Tascioglu 920021267
 FOR TITLE INSURANCE
 2050-45TH AVE
 HIGHLAND, IN 46322

Handwritten signature/initials



DATE APRIL 18, 2002
STATE OF INDIANA
COUNTY OF LAKE

On April 18, 2002 before me,
J. Multack Notary Public,
personally appeared Sam Preis
Vice President of Residential
Loan Centers of America, a
Corporation

_____ personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s), acted, executed
the instrument.

WITNESS my hand and official seal.

Signature _____

J. Multack

RESIDENTIAL LOAN CENTERS OF
AMERICA, A CORPORATION

Carli

Sam Preis

Vice President

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STOP

OFFICIAL SEAL
J MULTACK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/03/05

(This area for official notarial seal)

(Seal)

This instrument prepared by:

