2002 041919 2002 1111 33

Stewart Title Services
of Northwest Indiana

AMEDICAN

| 8695 Broadway<br>Merriliville, IN 46410   | AMERICAN  |  |
|---|---|--|
|   | RELEASE OF MORTGAGE   | GENERAL<br>FINANCE                                 |
| This certifies, that a certain mortgage   |   | , of the   |
| AMERICAN G<br>8251 WICKE  | enty of <u>LAKE</u> State of general Financial SERVICES, INC.  R AVE IN 46373-9741  | Jake Co  |
| \$17,712.34 and duly recorded LAKE County same is hereby released.  IN WITNESS WHEREOF, the Undersigned in the control of the county same is hereby released. | in <u>9/26/97</u> , securing to in Mortgage Book <u>970</u> , Page <u>6565</u> , <u>INDIANA</u> has been full gned has hereunto set its hand by its prope | 6 , in the Office of the y paid and satisfied, and |
| day of 19TH APRIL , 2002  | PRICAN CENERAL EINANCIAL CERVICES   | INC  |
| AME   | CRICAN GENERAL FINANCIAL SERVICES,  | , INC.   |
| Ву  | Branch Manager and Attorn   | agy in East  |
| STATE OF INDIANA<br>COUNTY OF LAKE  | OTS:FFICIAL!  | iey-in-ract  |
| The undersigned, a Notary Public, the foregoing Release was this day MICHAEL J PETRUNICH AMERICAN GENERAL FINANCIAL SE  | in and for the State and County aforesaid produced to me in said County and State Lake County Branch Manager and RVICES, INC.                             | te and acknowledged by                             |
|   | , to  | be the act and deed of                             |
| AMERICAN GENERAL FINANCIAL SE   |   | nd the act and deed of                             |
| MICHAEL J PETRUNICH   | ,Branch Manager and Attorney-in-  |  |
| IN WITNESS WHEREOF, I have he   | reunto set my hand and seal this 19TH day   | of APRIL , 2002.                                   |
|   | My Commission expires: 10/23/0  Motary Public, LAKE  State of INDIANA   | County,  |
| This instrument was prepared by   |   | ()   |
| DAWN R. STILLWELL   | Day of Stelly   | Tel S  |
| 070-00173 (10-14-01) UN2541   | (Signe  |  |
|   |   | 10 A   |
|   |   | • ( )  |