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2007 11 10 10:35

CHI 244055 ASSIGNMENT OF MORTGAGE

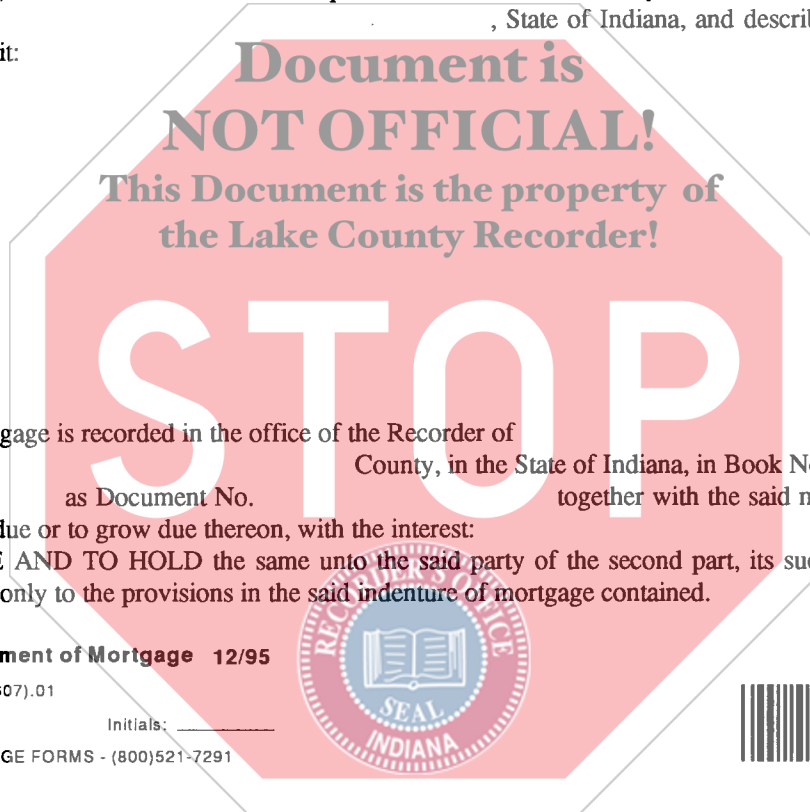
KNOW ALL MEN BY THESE PRESENTS That
KEY FINANCIAL CORP
organized and existing under the laws of **THE STATE OF FLORIDA**
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto
National City Mortgage Co.

organized and existing under the laws of **The State of Ohio**
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **23** day of **April**, A.D. **2002**, made by **EMANUEL G VEGA An Unmarried Man**

to it, securing the payment of one promissory note therein described for the sum of
SIXTY THOUSAND THREE HUNDRED SEVENTY EIGHT & 00/100

Dollars (\$ **60,378.00**),

and all its rights, title and interest in and to the premises situated in the county of **Lake**, State of Indiana, and described in said mortgage as follows, to-wit:



which said mortgage is recorded in the office of the Recorder of _____ County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP®-995(IN) (9607).01

Page 1 of 2 Initials: _____

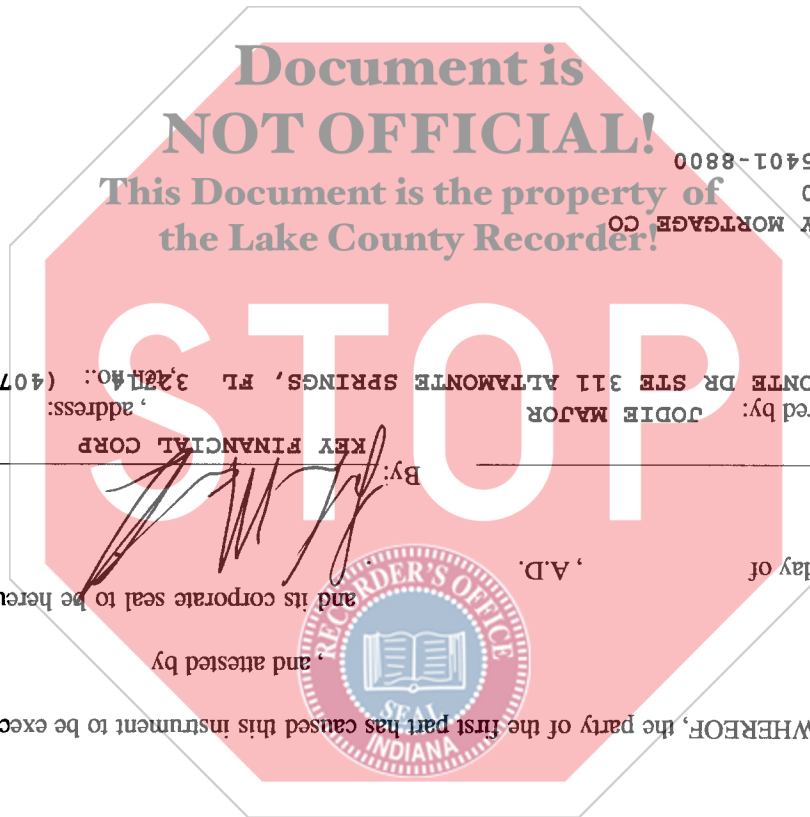
VMP MORTGAGE FORMS - (800)521-7291



028110-2002
Date

21828
NET CO
5201 FOUNTAIN DRIVE
SUITE C
CROWN POINT, IN 46307

BD
1600



**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800

Return To:

This form was prepared by: JODIE MAJOR
222 S. WESTMONTE DR STE 311 ALTAMONTE SPRINGS, FL 32714
address: (407) 682-3660

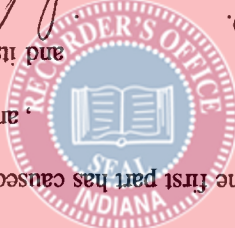
KEY FINANCIAL CORP

By:

[Handwritten signature]

and its corporate seal to be hereunto affixed this
, its

, and attested by



, A.D. day of

ATTEST:

its
by

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

[Faint handwritten notes]



State of Florida
County of *Seminole*

The foregoing instrument was acknowledged before me this *23rd day of April, 2002* by
Jackie Markovich, Operations Manager Orlando, Florida
of *National City Mortgage Corp.*, a
corporation, on behalf of the corporation. He/She is personally known to me or has produced
as identification.

Personally Known by me.

Rhonda L. Starcevic



Rhonda L. Starcevic
MY COMMISSION # DD013390 EXPIRES
April 4, 2005
BONDED THRU TROY FAIN INSURANCE, INC.

LOT 2, BLOCK 5, BEVERLY SIXTH ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK
29, PAGE 62, IN LAKE COUNTY, INDIANA.

PARCEL NUMBER 26-32-0201-0002
MORE COMMONLY KNOWN AS 7820 WHITE OAK LANE

