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CLERK OF SUPERIOR COURT
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank One, NA, of Marion County, in the State of Indiana, in consideration of the sum of \$57,800.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 3rd day of January, 2002, in Cause No. 45C01-0107-CP-00843 wherein Bank One, NA was Plaintiff, and Brian K. Silverthorn, et al, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:


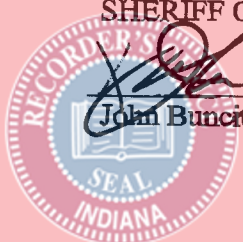
Lots 5 and 6, Block 2 East Gary Real Estate Company's Second Addition, in the City of Lake Station, as per plat thereof, recorded in Plat Book 10 page 7, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 4443 Central Ave. Lake Station, IN 46405
Send tax statements to: PO Box 2071 WI 4031, Milwaukee, WI 53201-2071

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 5th day of April, 2002.

SHERIFF OF LAKE COUNTY, INDIANA


John Buncich


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*Wood Tuohy Gleason et al
Bank One Ctr Tower
111 Monument Circle
Ste 3400
P.O. Box 44942
Indianapolis 46247*

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STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

On the 5th day of April, 2002, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature Mary Ann Torres

Printed MARY ANN TORRES

My Commission Expires:

April 5, 2007

My County of Residence:

Lake

This instrument prepared by Todd H. Belanger, Attorney at Law - ID #16645-49

