

2

2002 04 17 82

2002 04 17 08:08

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank One, Indiana, NA, of Marion County, in the State of Indiana, in consideration of the sum of \$85,000.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 2nd day of January, 2002, in Cause No. 45C01-0004-CP-00545 wherein Bank One, Indiana, NA was Plaintiff, and Michael Ascok, et al, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 222, Lakes of the Four Seasons, Unit #4, as shown on plat in Plat book 38, page 3, in the Recorder's office of Lake County, Indiana.

Commonly known as: 4276 Harbor Park, Crown Point, IN 46307
Send tax statements to: PO Box 2071, WI 4031, Milwaukee, WI 53201-2071

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 5th day of April, 2002.

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich
John Buncich
RECORDERS OFFICE
LAKE COUNTY, INDIANA
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAY 01 2002

PETER BENJAMIN 000114
LAKE COUNTY AUDITOR

16-
H.H.
77536

↓

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

On the 5th day of April, 2002, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature Mary Ann Torres

Printed MARY ANN TORRES

My Commission Expires:

April 5, 2007

My County of Residence:

Lake

Document is NOT OFFICIAL!

This instrument prepared by Todd H. Belanger, Attorney at Law - ID #16645-49

the Lake County Recorder!

