Security Federal Bank, a FSB Attn. Pam Kinzie P. O. Box 657 St. John, IN 46373 Acct. # 0100014866

## RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated <u>JULY 10, 2000</u> for \$ 12,000.00 and recorded in Mortgage Record
No, Page No, Document No. <u>2000 051903</u> of the records of <u>LAKE</u> County, in the
State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid and ordered and released this data FERRILA DAY 10, 2000
satisfied and released this date <u>FEBRUARY 12, 2002</u>
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA
Document 1s
BY: Bay Wagman
ATTERED.
ATTEST:  Chis Document is the property of
BY: (Auum) Kulle Lake County Recorder! EDWINA GOLEC, Asst. Vice President
22 WWW. Gobbles, Plant, Vice President
STATE OF INDIANA )
) SS
COUNTY OF LAKE )
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN,
Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK a
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECULITY REPERMENTANCE TO SECULITY REPERMENTANCE TO SECULIFIED AND ADMINISTRATION OF THE SECULIFIED ADMINISTRATION OF THE SECULIFIED ADMINISTRATION OF
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.
Given under my hand and Notary Seal this date March 16, 2002
Elsedd
ELSA FABIAN, Notary Public
County of Residence: Lake
My Commission Expires: July 16, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

UNIT NO. 6 IN BUILDING NO. 9324 IN SPRING CREEK CONDOMINIUMS, INC., A HORIZONTAL PROPERTY REGIME, AS RECORDED AS DOCUMENT NOS. 93027082 AND 93027083, UNDER THE DATE OF APRIL 28, 1993, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 74 PAGE 11, AND REVISED FLOOR PLAN RECORDED DECEMBER 9, 1993, AS DOCUMENT NO. 93083148, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 75 PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

10-71. A 9674