2007 100 - 3 - 100: 08

Security Federal Bank, a FSB 002 04 1776
Attn. Pam Kinzie
P. O. Box 657
St. John IN 4627 St. John, IN 46373 Acct. # 0120103494

RELEASE OF MORTGAGE

| THIS INDEBTEDNESS Secured by a Mortgage executed by |
|--|
| SCOTT A JASKULSKI AND LISA A JASKULSKI |
| to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED |
| STATES CORPORATION dated AUGUST 24, 1996 for \$ \$57,500.00 and recorded in Mortgage |
| Record No. 9605994, Page No., Document No. of the records of LAKE County, in |
| the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully |
| paid, satisfied and released this date <u>FEBRUARY 12, 2002</u> |
| |
| |
| SECURITY FEDERAL BANK, a FEDERAL SAVINGS |
| BANK of LAKE COUNTY, INDIANA |
| Document 1s |
| BY Yandlalaman |
| NOT OF KAY WAGMAN, Asst. Vice President |
| ATTEST: |
| This Document is the property of |
| |
| EDWINA GOLEC, Asst. Vice President EDWINA GOLEC, Asst. Vice President |
| BB WHAT GOBBE SASSE. VICE Fresident |
| STATE OF INDIANA) |
|) SS |
| COUNTY OF LAKE |
| COUNTY OF LAKE |
| Refore me, the undersigned a Netern D. I.I. |
| Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, |
| Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a |
| FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same |
| persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the |
| execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and |
| as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE |
| COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to |
| thereto attached. |
| SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL |
| Given under my hand and Notary Seal this date March 12, 2002 |
| |
| Elle Halra |
| ELSA FABIAN, Notary Public |
| County of Residence: Lake |
| My Commission Expires: July 16, 2008 |

This instrument prepared by: KAY WAGMAN, Asst. Vice President

THE EAST 75 FEET OF THE WEST 255 FEET OF THE NORTH 160 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA.