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Security Federal Bank, a FSB
Attn. Pam Kinzie
P. O. Box 657
St. John, IN 46373
Acct. # 0100168337

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
LOUIS M. CORDOVA AND MARIA T. CORDOVA, HUSBAND AND WIFE
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated JULY 25, 1983 for $ 24,000.00 and recorded in Mortgage Record No. _, Page No. ,Document No. 718583 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date FEBRUARY 28, 2002 .

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS and LOAN ASSOCIATION of LAKE COUNTY, INDIANA

BY: _____
KEVIN P. DUNN, Executive Vice President

ATTEST:

BY: _____
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared Kevin P. Dunn, Executive Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA , Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.
Given under my hand and Notary Seal this date April 17, 2002.

_____
ELSA FABIAN, Notary Public
County of Residence: Lake
My Commission Expires: July 16, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President
LOT 15, BLOCK 5, BIRKHOFF'S ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 5, PAGE 7, IN LAKE COUNTY, INDIANA

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

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N.H
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